

**THE VIOLATIONS OF MEN'S LANGUAGE
USED BY YUSUF ISLAM ON
“TED ARCHIVE”**

A GRADUATING PAPER

Submitted in Partial Fulfillment of the Requirements for Gaining
the Bachelor Degree in English Department



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A FINAL PROJECT STATEMENT

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The Violations of Men's Language used by Yusuf Islam

on “TED Archive”

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ABSTRACT

Yusuf Islam’s language contains many violations of men’s language. Men's language is language which is used by men. From the first read, it seems that men have their own languages, and they are sure to use it everytime. Yet is it applicable for all men? This research aims to give understanding of the men's language when it was not used by men, and to prove that men's language was not always applicable for men. Besides, the aim of this research is to give the understanding of the violations' reasons which is done by men. The data sources for the main reference in this research is the talkshow of TED Archive entitled *A Message of Peace, Hope and Inclusion* which invites Yusuf Islam as one of the speaker at that time. The men's language formulated by Jennifer Coates was used in finding the violation of men's language used by Yusuf Islam. This research used distributional method in analyzing based on the characterization of language. From this research, the result shows that men have their own languages such as minimal responses, commands and directives, swearing and taboo language, compliments and questions which are not always used by men. Thus, there can be resulted that men can speak outside their own languages either in formal situation or not, and it can be regarded as a violation of men's language.

Keywords: *Men's language, Violation, Command*

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The Violations of Men's Language used by Yusuf Islam

on “TED Archive”

Oleh: Fitri Yuliana

ABSTRAK

Bahasa yang digunakan oleh Yusuf Islam mengandung beberapa pelanggaran bahasa pria. Bahasa pria adalah bahasa yang digunakan oleh para pria. Pada perkiraan pertama, hal tersebut seperti terlihat bahwa pria memiliki bahasa mereka sendiri, dan mereka menggunakannya setiap waktu. Apakah hal tersebut berlaku terhadap semua pria? Penelitian ini bertujuan untuk memberikan pemahaman tentang bahasa pria ketika bahasa tersebut tidak digunakan oleh para pria dan untuk membuktikan bahwa bahasa pria tidak selalu berlaku untuk para pria. Selain itu, tujuan dari penelitian ini adalah untuk memberikan pemahaman tentang sebab-sebab pelanggaran yang dilakukan oleh para pria. Sumber data penelitian ini adalah acara talkshow dalam channel Youtube TED Archive yang berjudul *A Message of Peace, Hope and Inclusion* yang mengundang Yusuf Islam sebagai salah satu pembicara dalam kesempatan tersebut. Bahasa pria yang diformulasikan oleh Jennifer Coates digunakan untuk menemukan pelanggaran bahasa pria yang digunakan oleh Yusuf Islam. Penelitian ini menggunakan metode distribusi dalam proses menganalisis berdasarkan ciri-ciri bahasa. Dari penelitian ini, hasil penelitian menunjukkan bahwa pria memiliki bahasa mereka sendiri, yaitu respon minimal, perintah dan instruksi, caci maki dan bahasa tabu, pujian dan pertanyaan yang tidak selalu digunakan oleh para pria. Oleh karena itu, penelitian ini mendapatkan hasil bahwa pria bisa berbicara diluar bahasa mereka sendiri baik dalam situasi formal ataupun tidak formal dan hal tersebut dapat dikatakan sebagai pelanggaran bahasa laki-laki.

Kata kunci: *Bahasa pria, Pelanggaran, Perintah*

MOTTO

Results won't betray the process

-Fitri Yuliana-



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DEDICATION

This research is dedicated to:

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CHAPTER I

INTRODUCTION

1.1 Background of Study

Men are commonly known as the head of a family because they often spend their time to work and to take care of their families (Barker, 2011, p.15). They have some jobs outside their homes to provide for their families. It caused them to meet with various people. The people they meet come from different backgrounds, such as people who have good behavior and bad behavior that can give an effect to the style of their languages, so they imitate their languages, either good or not. However, as time go by, men now spent more time working from their homes. They only go to the office when they have very important business. Eckert & McConnell-Ginet (2003, p.40) states that a social relation of men can have an effect on the choices of their languages. Besides, men have also begun to prioritize their family's togetherness, so that their languages are different with the language that they use outside their homes.

Mesthrie declares social life and environment are reasons for the different languages of men (2011, p.36). Men's freedom to walk out of the house without their parents also affects their languages. When they meet other friends, they will begin to imitate their friends' language without choosing whether the language is good or not. Men often think they should do what their friends do because they are afraid that they will be perceived as weak if they can not do it like others. Although men can differ the good and bad things, they still do it on the basis of friendship, and it can be a habit. Trudgill (2000, p.69) declares that

in the middle of society, when men say swear words, then they regard it as a normal thing, and they rarely get an admonition because of their words. Unconsciously, it makes language's rules of men are different from others.

Holmes (2013, p.317) explains that when communicating with others, men are more likely to show conflict. They also say things honestly more often than what women do. Moreover, when men do not like something, they do not feel pity or shame to say it, so sometimes they hurt their own friends. Men do not only become the subject of that attitude, but they also become the object. It means that when they gathered with their male friends, they used to become an object of bullying or giving bad critics without thinking about their feelings. In consequence, it makes them practicing the same thing when they are in another circle.

In a community, the men's gossip is different from the gossip in general. Men would rather a challenge given to each other either in positive or negative forms than talking about a certain thing (Wardhaugh, 2006, p.317). One of the reason of this is that men do not like gossip about themselves, someone whom they love, or anyone else from their own point of view. It is hard for men to trust people when they do gossip to tell them about their personalities, so it makes the content of their gossips are about a challenge or ridicule of each other.

Apart from having some differences when saying something that they want to tell, men also have a different language and style to give a response to the person who tells his story to them. They would prefer to help with solutions when their friends or families are sad or have a problem. Men are very seldom to

use words that show empathy when people around them are telling something to them. Although men have a different attitude in responding others, this does not mean that they do not have empathy, but it just means that they dislike to be regarded as a person whom full of love. Maslow (2006, p.6) explains that men are also afraid to show their own empathy because they do not want to be regarded as weak men.

Tannen (1990, p.17) argues that men tend to have a stronger desire to achieve things and become winners. They will feel shy when they are defeated by others, whether by men or women. Men regard this world as a place for a competition. It causes men to interrupt more often than women. Men think that being interrupted by others is a shameful and can degrade their position in their environments. One of the reasons of men's attitude is that in society they are regarded as more powerful than others. Men are also more courageous in breaking the rules that they think as false rules. Therefore, the society think that men are more powerful and make themselves ashamed if they are defeated by others.

Men have been led to think that they are strong since they are children. Pan (2011) declares that parenting also affects the men's style. When a man will cry either because of falling or other causes, their parents will forbid them because a man is not suitable for crying. Besides, another example is when men are teased or invited to fight by other men, they will immediately respond with the same response, or they will do the same thing whether it is a quarrel or not because they are known as strong persons. In consequence, it makes men grow as

persons who have a belief that they must always be strong and invincible by others especially by a woman, and it also makes their languages are different.

The difference in men's language can be found in real life, starting from what their eyes see or through devices such as radio or television which usually arrange a talkshow. Talkshow is radio or television program that invite a famous guest to ask about their lives whether their businesses or education (Weasel, 2001). At a talkshow, when two or more men do a communication or an interview, it can be found some variations or commonly called as men's language.

The talkshow that researcher chose to be the object of this analysis is TED Archive episode *A Message of Peace, Hope, and Inclusion* by Yusuf Islam. TED Archive or usually called as TEDx Talk is a chance for some speakers to explain their ideas well under eighteen minutes. TEDx talk began in June 23, 1984 (Roos, 2019). The researcher choose TED Archive because this channel has two hundred and fifty five thousand subscribers, and this channel is trusted. The host of this talkshow is Chris Anderson who lead the whole interview with Yusuf Islam as the guest in this talkshow.

On May 7, 2018 Chris Anderson interviewed a special guest, Yusuf Islam, a British singer, song- writer, and multi-instrumentalist. He was born at 21 July, 1948 in Arab Saudi. After he got married, he moved to London and lived with his wife. He joined his first education in West London College. He was ever rejected to come to United State because of his opinion to disagree with the fatwa of a writer, Salman Rushdie. Chris Anderson asked about his life, such as

about his career, religion, and his near-death experience. Yusuf Islam's career was good, and one of his popular songs are *Morning has Broken*, *Peace Train*, *Moonshadow*, *Wild World* and *Father and Son*. He was commonly known as Cat Stevens, and he had just entered Islam in December, 1977 which caused the change of his name (Biography, 2017). Additionally, Yusuf Islam was a convert with a strong faith. He can also apply his own tolerance even to people who have a different religion. When Yusuf Islam answered the question of Chris Anderson, there were some violations in his language that are interesting to be analyzed. Those reasons are the researcher's reasons to choose the show as the object of this research. According to Mahardika (2020, p.23), the violations can be caused by some reasons. In answering questions from Chris Anderson, Yusuf Islam used the violation language with men's language as proposed by Jennifer Coates. Yusuf Islam used a very good and polite language, as shown below.

Chris Anderson. "As an adolescent, as a young adult, you have no idea how many times I listen to your music, how many times I laughed with you, how many times I cried with you, how many times I tried to play along with you. Did you are ever overwhelmed by just how many people there are around the world for whom what came out of your head and your mouth in your guitar played such an extraordinary role in their lives"

Yusuf Islam. "I'm continuously surprised at how much you know my songs meant to so many and you know because when I wrote them, I wrote them from a very very personal point of view"

(TED Archive, 2018)

Coates (2004, p.97) states some language features that used by men.

There are some language features of men, such as minimal responses, command and directives, swearing and taboo language, compliments, theme, and questions. One of those features describe the masculinity of men.

Hidayatullah (2017, p.141) states that masculinity has some

characteristics. Based on the conversation above, it can be seen that Yusuf Islam used a long response to answer the question of Chris Anderson. Besides, he did not use swear words in his language, even he used very polite language that can be seen from the diction, like "surprised, you know, and personal point of view". The polite language which is practiced by Yusuf Islam can be found in his speech in answering Chris Anderson's question. Polite language can only be identified through a conversation where in this show, Yusuf Islam have a conversation with Chris Anderson (Mills, 2003, p.245)

This research aims to analyze the violation of men's language used by Yusuf Islam in the conversation between him and Chris Anderson on the TED archive using Jennifer Coates' theory. The researcher uses men's language theory by Jennifer Coates to identify the violations of men's language in Yusuf Islam language and to prove that men's language's theory is not always applicable in men's conversation nowadays.

1.2 Research Questions

Based on the background of the study above, there are two questions to be answered in this research.

1. What are men's languages violated on TED Archive by Yusuf Islam?
2. How are the men's languages violated on TED Archive by Yusuf Islam?

1.3 Objectives of Study

As seen from the background of the study and the problem statements, the objectives of the study are.

1. To identify the men's languages which are violated on TED Archive by Yusuf

Islam.

2. To describe how men's languages are violated on TED Archive by Yusuf Islam.

1.4 Significances of Study

This research is expected to be useful as a reference for other researchers who want to take the same topic about men's language especially the violation of men's language. In addition, this research hopefully can be useful for the development of science especially in Linguistics study. This research can also enrich the researcher and the reader's knowledge about men's language especially whether in movie, talkshow, novel, or other sources.

1.5 Literature Review

In this part, the researcher shows five researches that have been done by other people. Those researches are the relevant researches which the content has some similarities especially about violations of language or the men's language theory of Jennifer Coates.

The first research was written by Nurmaliana Sari, entitled "Language Use Between Male and Female Host in Hitam Putih Talk Show." This research was published in 2017. It uses descriptive qualitative method to describe about the language which is used by the male and the female host. Besides, the researcher wants to differentiate the language of the male and the female and classify it based on some categories. The aim of the researcher is also to describe the kinds of language use uttered by male and female host in Hitam Putih talk show. However, the researcher only focuses on the show broadcasted in October

2016 by taking four videos randomly, and the usage of language between the male and the female. According to the researcher, the utterances of male are frequently stated in a negative connotation. The data of this research are the utterances produced by the male and the female host in Hitam Putih talk show. Furthermore, the data source of this research is videotape of Hitam Putih talk show on Trans 7. The result of this research shows that male host was very detailed and excited to ask about something that they are interested too.

The second research was written by Tri Rina Budiwati, entitled "Language Use Between Men and Women." This research was published in 2017. This research also uses a descriptive qualitative method where the researcher will answer the problem Statements using descriptive analysis. It focuses on the different language used by men and women. Besides, this research also focuses on an explanation of the concept of sex and gender. The final results of this research show that between sex and gender are different.

The third research was written by Ni Putu Erna Meryanti Sari Dewi, Wayan Resen, Made Winaya, entitled "The Features of Men's and Women's Language in the Movie Camp Rock 2: Final Jam". This research was published in 2017. The researchers of this research want to find and identify the type and the usage of men and women's language in a movie. This research only focuses on the utterances of men and women's actors and their speaking's partners. The kind of this research is library study. The researchers got the data by watching and writing. The theory of this research is proposed by Deborah Tannen. The researchers of this research use descriptive qualitative method. In this research,

the researchers found that there are six types of men's and women's language. Those are status vs support, independence vs intimacy, advice vs understanding, information vs feelings, order vs proposals, and conflict vs compromise.

The fourth research was written by Sri Wahyuningsih, entitled "Men and Women Differences in using language: A Case Study of Students at STAIN Kudus." This research was published in 2018. It wants to prove that the language of men and women are different. The researcher uses descriptive qualitative research, and she uses the conversation of three men and women to provide the data. Besides, the researcher analyzes the differences of men and women's language from the perspective of their language's style, she also analyzes those differences from the vocabulary, attitude, syntax, and non-verbal aspects. The result of this research shows that there are some differences between men and women. Language, especially the students at STAIN Kudus.

The fifth or the last research was written by Tri Puspa Juwita, Dyah Sunggingwati, Nita Maya Valiantien, entitled "The Differences Between Men and Women's Language in the Devil Wears Prada Movie." This research was published in 2018. It uses qualitative method. The purpose of this research is to find also to describe deeply about the differences between men and women's language. The data of this research was gotten from the dialogue by main and supporting characters. To conclude, this research shows that men and women did not consistently use the language based on each gender.

From the fifth researches above, this research is similiar to the research which is written by Nur Maliana Sari. Her research uses talk show as her object

to differentiate the language between male and female. Although she also uses talk show as her object, the main talk show or the channel and also the focus are different. The research of Nurmaliana Sari uses Hitam Putih talk show, and she focuses on language use between male and female. Whereas, this research uses talk show on TED Archive, and it focuses on the violations of men's language violated by Yusuf Islam. Besides, the research of Nurmaliana Sari aims to describe kinds of language use uttered by male and female host in Hitam Putih, but this research aims to find the violations of men's language based on the theory of Jennifer Coates about men's language. From those explanations, it can be concluded that this research will find different results.

Other similarities are also found in researches which were written by Tri Rina Rudiwati, Ni Putu Erna Meryanti Sari Dewi, Wayan Resen, Made Winaya. Their researches also talk about men's language. Although their researches identified men's language, the focus is different. They do not only focus on men's language, but they focus on men and women's language. Whereas, this research only focuses on men's language. Besides, this research uses Jennifer Coates theory, but one of their research uses Deborah Tannen theory. So, this research will find different results from their researches.

The final result of this part is that this research is different from others. This research only focuses on the violations of men's language using Jennifer Coates theory and the ways of men's language are violated by Yusuf Islam. Other researches never identified the violations of men's language in Yusuf Islam's utterances, so this research will be a different research.

1.6 Theoretical Framework

In this research, mainly the research focuses on the men's languages which are violated on TED Archive by Yusuf Islam's utterances and the description about how the men's languages are violated. The researcher uses men's language theory which was proposed by Jennifer Coates. Coates (1993, p.01) explains that men's languages are different from others, and it contains some linguistic gender differences. From the differences which assumed by people, the term of men's language began to be known by everyone.

Coates (2004, p.28) classified six language features which used by men, those are : (1) minimal responses, (2) commands and directives, (3) swearing and taboo language, (4) compliments, (5) theme, and (6) question. A man is known as a person who always uses six features above. This theory is suitable for this research because this research will prove that men's languages are not always applicable for men. So, by using the theory of men's languages, this research will show the violations of men's language.

1.7 Type of Research

In this research, the researcher uses descriptive qualitative method. One of the reasons of the researcher to use this method is because this research will discuss the men's languages which are violated by Yusuf Islam on TED Archive. Besides, this research will also describe how men's languages are violated by Yusuf Islam on TED Archive. Creswell (2009, p.165) explains that descriptive qualitative method focuses on data collection and analysis. Furthermore, the researcher will collect the data and make an analysis.

Cresswell (2009, p.164) also added that one of the characteristic of qualitative method is key instrument. It means that the researcher collects the data and finishes this research by her own self.

1.7.1 Data Sources

This research includes a prime data. The prime data of this research is the utterances of Yusuf Islam on TED Archive when he was interviewed by Chris Anderson. The interview was done on May 7, 2018. The data are taken from TED Archive channel which one of part of TEDx Talk with the link <https://youtu.be/Ec2lto9dPo4>.

1.7.2 Data Collection Technique

In this research, the data collection technique used by the researcher is observation. It means that the researcher do the research directly to find the data. Sugiyono (2012, p.166) explains that observation method is one of part of data collection technique to find a certain purpose, either a process or a fact. There are some steps to collect the data in this research which are used by the researcher. First, the researcher watches the conversation between Yusuf Islam and Chris Anderson on TED Archive from Youtube. Second, the researcher types the transcript of their conversations, and the last is listing how the men's languages are violated by Yusuf Islam and what the men's languages are violated by Yusuf Islam.

1.7.3 Data Analysis Technique

The method used in this research is categorized as distributional method. Faishol (2006, p.5) states that distributional method is a method for analyzing

based on the characterization of language. In analyzing the data, the researcher uses several steps. First, the researcher identifies what utterances are included as the violations of men's languages on TED Archive by Yusuf Islam and what utterances are included as the way of men's languages violated on TED Archive by Yusuf Islam. Second, the researcher classifies what utterances include as the violations of men's languages on TED Archive by Yusuf Islam and what utterances include as the way of men's languages violated on TED Archive by Yusuf Islam. Third, the researcher will analyze the data using the theory of men's languages proposed by Jennifer Coates. Fourth, the researcher draws the conclusion of the research.

1.8 Paper Organization

This research consists of four chapters. The first chapter is introduction. It consists of several sub-chapters, those are background of study, problem statements, objective of study, scope of study, significance of study, literature review, theoretical approach, method of study, type of research, data sources, data collection technique, data analysis technique, and paper organization. The second chapter is theoretical framework. This chapter explains the theory used by the researcher. The third chapter is findings and discussions. In this chapter, the researcher explains about the way of men's languages violated by Yusuf Islam and kinds of men's languages violated by Yusuf Islam. The last chapter is conclusion. This chapter also consists of suggestion of the researcher.

CHAPTER IV

CONCLUSION AND SUGGESTION

This is the last chapter of this chapter. This chapter consists of two sections. The first section is conclusion, and the second section is suggestion. The aim of the conclusion section is to answer the research questions of this research. Meanwhile, the suggestion section consists of some advice for the next researchers related to this research.

4.1 Conclusion

To begin this section, in this research, the researcher chooses a famous channel called TED Archive entitled *A Message of Peace, and Inclusion*, where Yusuf Islam was interviewed by Chris Anderson on the stage, to be the object of this research. This research uses one theory, which is men's language theory proposed by Jennifer Coates. Besides, this research focuses on identifying the men's languages which are violated by Yusuf Islam and description about how men's languages are violated by Yusuf Islam on TED Archive.

After conducting this research, the researcher finds five men's languages that are violated by Yusuf Islam on TED Archive, they are minimal responses, commands and directives, swearing and taboo language, compliments, and question. The researcher also finds two ways of Yusuf Islam in violating the men's languages on TED Archive, namely: using repetitions and using declarations. Those two things are used by Yusuf Islam to violate the men's languages, especially

five men's languages in his utterances on TED Archive when he was interviewed by Chris Anderson. The conclusions related to them are written below.

First, there are some proves that the language used by Yusuf Islam violated the men's languages theory proposed by Jennifer Coates. It is proven by the findings of this research which states that there are five men's languages which are violated by Yusuf Islam, such as minimal responses, commands and directives, swearing and taboo language, compliments, and question. Yusuf Islam violated those men's language features in his utterances when he answered the question from the interviewer, that is Chris Anderson. It is further strengthened because the researcher also did not find any men's languages in the utterances of Yusuf Islam because he violated it explicitly by not using it. From the five men's languages that are violated by Yusuf Islam, minimal responses and compliments are the most often of men's language which are violated by Yusuf Islam with six datum based on the analysis which was done by the researcher.

Second, there are two ways of Yusuf Islam in violating the men's languages, such as using repetitions and using declarations. Those ways are used by Yusuf Islam to violate the men's languages. He often shows many repetitions in his utterances, and also he shows clear declarations. Although the talk show is an arranged event that had been prepared before, but Yusuf Islam and Chris Anderson were talking like a daily conversation. It makes his utterances contain many repetitions, and he used it to violate the men's languages. The answer of Yusuf Islam showed that he did not prepare his answers before he went to the stage, so he had many repetitions. But this research is not focused on the

phenomenon behind the talk show. This research only focuses on identifying the men's languages which are violated by Yusuf Islam and the description about how the men's languages are violated by Yusuf Islam on TED Archive.

In addition, the violation which is used by Yusuf Islam correlates with his new religion, that is Islam. Since he entered Islam, he has become more pious, and he avoided bad languages, such as taboo and swearing in his utterances. It can be seen in his performances during he answered the question from Chris Anderson. He delivers his utterances in a good way and does not show any swearing and taboo language, but this research is not specifically focused on his new religion. This research only focuses on identifying the men's languages which are violated by Yusuf Islam and the description about how the men's languages are violated by Yusuf Islam on TED Archive.

4.2 Suggestion

After the researcher finishes the research, the researcher finds that there are a lot of aspects that can be studied by using men's language theory. Related to the theory, the next researcher can apply the theory to study about the men's language in the middle of society, either village, city, campus, or senior high school. Second, it is suggested for the next researcher to take the data from the real society, not from novels or movies because it will be more stronger to prove that is men's language applicable for men or not. Third, since this research is part of Sociolinguistics study, it is suggested that the next researcher read more previous papers about sociolinguistics to get more ideas, especially about men's language.

The researcher admits that this research is too specific, and the data is not too much. Hopefully, the next researcher can develop the idea and find a better object, get much data, and enjoy in doing the research.



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