

H. A. R. GIBB (1895 — 1970)

Oleh : Drs. A. Muin Umar

Wilfred Cantwell Smith dalam kunjungannya ke IAIN Sunan Kalijaga Yogyakarta bulan Juli 1973 antara lain memberitakan bahwa H. A. R. Gibb telah meninggal dunia pada tahun 1970.

Berita ini menarik perhatian kami, sebab H.A.R Gibb dapat dianggap sebagai Orientalist terbesar pada pertengahan abad kedua puluh ini yang sejajar dengan Sylvestre de Sacy pada abad ke 19 dan Noldeke serta Ignace Goldzher pada permulaan abad kedua puluh. Perhatian yang terbesar dipusatkannya tentang studi bahasa Arab dan Islam, sehingga karyanya sangat banyak yang sudah dipublikasikan. Pengaruhnya sangat besar baik bagi murid-2nya sendiri maupun bagi sarjana-sarjana lain yang berminat menyelidiki hasil-hasil karyanya, terutama dari kalangan sarjana-sarjana Barat. Oleh karena itu tidak mengherankan apabila dua orang sarjana Stanford J. Shaw dan William R. Polk sengaja mengumpulkan karya-karya Gibb yang dimuat dalam majalah-majalah ilmiah kemudian dibukukan menjadi satu buku yang berjudul *STUDIES ON THE CIVILIZATION OF ISLAM* yang diterbitkan pada tahun 1962 Tiga tahun kemudian untuk menghormati jasa-jasanya dalam bidang studi bahasa Arab dan Islam George Makdisi mengumpulkan karya-karya sarjana-sarjana terkenal didalam sebuah buku yang berkenaan dengan studi bahasa Arab dan Islam, kemudian buku tersebut diberi judul *ARABIC AND ISLAMIC STUDIES IN HONOR OF HAMILTON A.R. GIBB* yang diterbitkan pada tahun 1965.

Di Indonesia banyak karya Gibb dijadikan bahan bacaan wajib di universitas-universitas terutama yang berhubungan dengan studi Islam, bahkan di IAIN sendiri buku *Modern Trends in Islam* dijadikan bahan bacaan utama dalam mata pelajaran *Allran—Allran Islam Modern*.

Apabila disini dikemukakan tentang H.A.R Gibb bukan berarti kami setuju kepada semua pemikiran-pemikirannya, tetapi sebagai seorang yang tertarik untuk menyelidiki karya-karya sarjana-sarjana Barat kami merasa perlu untuk mengemukakannya, dengan harapan akan mengajak sarjana-sarjana angkatan muda Indonesia untuk berpikir lebih kritis terhadap karya sarjana2 Barat. Bagi mereka yang lama mempelajari agama Islam dari sumber aslinya Quran dan Hadlets serta karya-karya ulama-ulama Islam yang mu'tabar tidak begitu sukar untuk membandingkan alam pikiran Barat dengan alam pikiran ulama-ulama Islam, tetapi bagi sarjana-sarjana yang belum pernah mempelajari Islam secara mendalam dari sumbernya yang asli, sukar dapat memberikan penilaian terhadap karya-karya sarjana-sarjana Barat, bahkan bisa tertarik kepada alam pikiran sarjana-sarjana Barat itu sendiri.

Siapakah H.A.R. Gibb ?

Sir Hamilton Alexander Roskeen Gibb dilahirkan di Alexandria Mesir pada tanggal 2 Januari 1895. Ayahnya Alexander Grawford Gibb adalah putra dari John Gibb dari Gladstone, Renfrenshire Scotland yang pada waktu itu menjadi manager pertanian untuk Aboukir Land Reclamation Company. Sesudah ayahnya meninggal tahun 1897, maka ibunya Jane Ann Gardner dari Greenock Scotland berangkat ke Alexandria dan bekerja sebagai guru di Church of Scotland Girl's School. Hamilton dalam usia lima tahun dipulangkan ke

Scotland untuk memasuki sekolah dasar. Sesudah belajar empat tahun maka dia memasuki Edinburgh High School tahun 1904 dan terus belajar disana sampai tahun 1912. Dalam waktu yang cukup lama ini dia dua kali pergi ke Mesir untuk menikmati liburan musim panas. Disamping belajar disekolah dia juga menambah pengetahuannya dalam mata pelajaran bahasa Perancis, Jerman dan Ilmu alam. Pada tahun 1912 dia memasuki Edinburgh University dan pada tahun pertama di universitas tersebut terdapat mata pelajaran bahasa-bahasa Semit. Hebrew, Arab dan Aram. Profesor dalam mata kuliah bahasa Hebrew A.R.S. Kennedy merupakan guru besar yang sangat baik bagi Hamilton, sedangkan bahasa Arab hanya diajarkan oleh seorang lektor yang masih muda bernama Edward Robertson (untuk selanjutnya menjadi guru besar dalam mata pelajaran bahasa-bahasa Semit di Manchester) yang merupakan mata pelajaran yang belum begitu mendapat perhatian. Pada tahun 1913 ibunya meninggal dunia ketika dia masih berada ditingkat II Universitas Edinburgh.

Pada waktu itu Universitas Edinburg sebagaimana universitas-universitas lain di Inggris mempunyai suatu seksi tempat melatih perwira-perwira militer terutama dalam bidang artillery. Hamilton mengajukan lamaran untuk bidang ini dan diterima untuk dilatih sebagai perwira artillery. Sewaktu pecah perang dunia pertama tahun 1914, semua mereka yang mengikuti latihan artillery dimasukkan kedalam kesatuan artillery. Pada waktu ini Hamilton masih berusia 19 tahun, dan dia di tugaskan di Artillery Officers' Training Unit sebagai instruktur dan terus bertugas disana sampai dia dipindahkan ke South Midland Brigade yang didalam tugas ini dia berangkat ke Perancis pada bulan Pebruari 1917. Dia bertugas sebagai anggota angkatan perang disana dan di Italia sampai perang berakhir tahun 1918.

Pada musim panas tahun 1919 dia memperoleh tingkat keahlian dalam perang dari Edinburgh University kemudian dia memasuki London School of Oriental Studies dalam program MA untuk mata pelajaran bahasa Arab. Pada tahun 1922 dia menyelesaikan studinya yang berhasil memperoleh titel MA dalam mata pelajaran bahasa Arab. Setahun sebelumnya yaitu pada tahun 1921 dia diangkat sebagai asisten dalam mata pelajaran tersebut untuk selanjutnya menjadi asisten Professor dari Sir Thomas Arnold. Pada tahun 1922 dia kawin dengan Melen Jessie Stark, yang pada mulanya bertemu ketika dia pulang ke Scotland dalam usia lima tahun, yang menghasilkan dua orang putra masing-masing (lahir tahun 1923) dan Dorothy (lahir tahun 1926). Pada tahun 1926-1927 dia memulai suatu perjalanan panjang kenegeri-negeri Timur Tengah dan mengambil kesempatan untuk mempelajari bahasa dan kesusasteraan Arab modern, dan dia juga mempergunakan waktunya untuk berkunjung ke beberapa negeri di Afrika Utara. Pada tahun 1929 dia diangkat sebagai staf ahli dalam bidang bahasa Arab dan kesusasteraannya, dan pada tahun 1930 ketika Professor Sir Thomas Arnold meninggal dia langsung diangkat sebagai Guru Besar Bahasa Arab. Dia juga menggantikan Sir Thomas Arnold sebagai editor Encyclopedia of Islam sampai tahun 1955 dan kemudian menjadi editor utama dalam menyempurnakan (revised edition) Encyclopedia of Islam.

Hamilton menjadi Professor dalam mata pelajaran bahasa Arab di Universitas London dari tahun 1930 sampai dengan tahun 1937, disamping itu juga menjadi Professor bahasa Arab di St. John's College, Universitas Oxford dari tahun 1937 sampai dengan tahun 1955. Pada tahun 1955 dia diangkat

sebagai Professor di Harvard University, dan dua tahun kemudian dia diangkat sebagai Direktur Center for Middle Eastern Studies. Pada tahun 1964 dia mengundurkan diri sebagai guru besar tetapi terus melanjutkan tugasnya sebagai pimpinan Center for Middle Eastern Studies yang dijabatnya semenjak tahun 1957. Dalam usia yang lanjut ini dia masih membagi waktunya untuk Cambridge, Massachusetts dan Oxford.

Tanda-tanda jasa yang pernah diterimanya ialah Knight Bachelor dari Inggris (tahun 1954), Comander of Orange Nassau (Belanda), Legion of Honor (Perancis). Dia termasuk anggota kehormatan British Academy, Danish Academy, American Philosophical Society dan anggota kehormatan American Academy of Arts and Sciences dan mediaeval Academy of America. Disamping itu dia juga anggota pembantu Institut d'Egypte, anggota Academy of Arabic Language Cairo, Arabic Academy Damascus dan Arabic Academy di Iraq.

Tulisan-tulisannya cukup banyak yang ditulis semenjak tahun 1923. Pada umumnya tulisan-tulisan itu ada yang berbentuk buku-buku atau artikel-artikel dalam majalah-majalah ilmiah, ada tulisan-tulisan yang berbentuk books reviews dan ada pula tulisan-tulisan yang berkenaan dengan penghormatan terhadap seseorang sarjana yang baru meninggal dunia.

Adapun tulisan-tulisannya yang berbentuk buku dan artikel-artikel dalam majalah-majalah ilmiah adalah sebagai berikut : x)

1923

1. *The Arab Conquests in Central Asia* (London : Royal Asiatic Society). Turkish translation by M. Hakkı. *Orta Asyada Arap fittuhati* (Istanbul : Turkiyat Enstitüsü, 1930); Persian Translation by Hossein Ahmadi Pur, *Futuhât-i A'rab dar Asya Markazi* (Tabriz, 1960).

2. "The Arab Invasion of Kashgar In A.D. 715," BSOS, II, 467 – 474.

3. "Chinese records of the Arabs In Central Asia." BSOS, II, 613–622.

1926

4. *Arabic Literature : an Introduction* (London : Oxford University Press ; 2nd rev. edn., 1963). Urdu translation by Sayyid M. Aulad Ali Gilani, *Muqaddama-i Ta'rikh-i Edebiyyat-i Arab* (Lahore, 1959); Russian translation, *Arabskaya literatura : klasicheskii-period* (Moscow : Izdatel'stvo vostochnoi literatury, 1960). Reprinted in part in M.G.S. Hodgson, *Introduction to Islamic Civilization Course Syllabus and Selected Readings*, 3 vols, (Chicago : University of Chicago Press, 1958–59), I (1958), 142–209.

5. "Kerri," EI.

1928

6. "Studies In Contemporary Arabic Literature. I. The Nineteenth Century," BSOS, IV, 745–760. Reprinted in *Studies on the Civilization of Islam (= Studies)* (Boston, 1963), 245-258 : and in Hodgson, op. cit., III, 275-293.

1929

7. *Ibn Battuta, Travels In Asia and Africa. 1325–1354*, selected and translated (London : Routledge).

8. "The Foreign Policy of Egypt under the Fatimids," *Oostersch Genoots. In Nederland*, 6de Cong., 17–18.

x) Dikumpulkan oleh Stanford J. Shaw dan dimuat dalam George Makdisi (ed) *Arabic and Islamic Studies in Honor of Hamilton A.R. Gibb* (Leiden, E.J. Brill 1965) hal 1-20

9. "Studies in Contemporary Arabic Literature II. Manfaluti and the 'New Style'," BSOS, V, 311-322. Reprinted in *Studies*, 258-268; and in Hodgson, op. cit., III, 294-307).

10. "Studies in Contemporary Arabic Literature III. Egyptian Modernists," BSOS, V, 445-466. Reprinted in *Studies*, 268-286; and in Hodgson, op. cit., III, 307-332).

11. "The earliest account of Umar Khayyam," (co-author : E.D. Ross), BSOS, V, 467-473.

12. "Arabic Literature," EB (14 th Edition).

1931

13. "Literature" in Sir Thomas Arnold and Alfred Guillaume, edd., *Legacy of Islam* (Oxford : University Press), 180-209.

14. "Tulunids," EI.

1932

15. Ibn al-Qalanisi, *The Damascus Chronicle of the Crusades*, translated (London : Luzac).

16. *Whither Islam ? A Survey of Modern Movements in the Moslem World*, edited (London : Gollancz). Including articles by Gibb : I. "Introduction," 9-74; VI. "Whither Islam," 313-379.

17. Note on P. Wittek, 'Eine turkische Furstin auf dem Wandgemalde von Kusair 'Amra', *Der Islam*, XX, 196-197.

1933

18. "The Islamic Background of Ibnu Khaldun's Political Theory," BSOS VII, 23-31. Reprinted in *Studies*, 166-175.

19. "Studies in Contemporary Arabic Literature IV. The Egyptian Novel," BSOS, VII, 1-22. Reprinted in *Studies*, 286-303; and in Hodgson, op. cit., II, 332-352.

20. (with A.S. Tritton), "The First and Second Crusades from an anonymous Syriac Chronicle" (co-author : A.S. Tritton), *JRAS* (1933), 69-121, 273-305.

21-25. "Muhammad b. Abi 'l-Sadj"; "Muhammad b. Sa'ud"; "al-Mu'izz li-Din Allah"; "al-Musta'li bi'llah"; "al-Mustansir bi'llah," (with P. Kraus) EI.

1934

26. "Social Reactions in the Muslim World," *JRCAS*, XXI, 541-560.

27. "Na'ib" (with C. C. Davies), EI.

1935

28. "English Crusades in Portugal," in E. Prestage, (ed.) *Anglo-Portugese Relations* (Watford, England).

29. "Notes on the Arabic materials for the history of the early crusades," BSOS, VII, 739-754.

30. "Note by Professor H.A.R. Gibb (on Shlism)," in A. J. Toynbee, *Study of History*, I (London), 400-402.

31-32. "Nizar b. al-Mustansir"; "Ruzzik b. Tala'l," EI.

1936

33. "The Situation in Egypt," *IA*, XV, 351-373.

1937

34. "Al-Mawardi's Theory of the Khilafah," *Islamic Culture*, XI, 291-302. Reprinted in *Studies*, 151-165.

1938

35. "Law and Religion in Islam," in E.I.J. Rosenthal (ed.), *Judaism and Christianity*, III (London), 145-168.

36. Editor (with others) of *The Encyclopaedia of Islam: Supplement*.
37-39. "al-Muhibbi," al-Muradi," "Ta'rikh," *EI: Supplement*. "Ta'rikh" reprinted in *Studies*, 108-137.

1939

40. "Some Considerations on the Sunni Theory of the Caliphate," *Archives d'histoire du droit oriental*, III, 401-410. Reprinted in 1948; reprinted also in *Studies*, 141-150.

41. "Nationalism in the Near East," *Nationalism* (London: Royal Institute of International Affairs), 147-151.

42. "University in the Arab-Moslem World," in E. Bradby (ed.), *University Outside Europe* (London), 281-297.

1940

43. *The Arabs* (Oxford: Oxford pamphlets on World Affairs, no 40).

1941

44. "Egypt," *Proceedings of the Royal Institute of Great Britain*, XXXI, 390-419 (Lecture given on March 4, 1941).

1942

45-46. "Social change in the Near East" and "The Future for Arab Unity," in P.W. Ireland (ed.), *Near East: problems and prospects* (Chicago) 33-64, 67-99.

1943

47. "Khawatir fi'l-adab al-'arabi, I. Bad' al-ta'lif al-nashri," *al-Adab wa 'l-fann*, I, no. 2 (London), 2-18. Reprinted in *Studies*, 223-230.

1944

48. "Islamic archaeology," *Occasional Papers*, V (University of London Institute of Archaeology). 34-35.

49. "Middle Eastern Perplexities," *IA*, XX, 458-469.

1945

50. "Khawatir fi'l-adab al-'arabi, II. Nash'at al-insha' al-adabi," *al-Adab wa 'l-fann*, III, no. 1 (London), 21-3. Reprinted in *Studies*, 231-241).

51. "Toward Arab Unity," *Foreign Affairs*, XXIV, 119-129.

1946

52. Revision of the English translation of Claudius Galenus, *Galen on Medical Experience*, tr. with notes by R. Walzer (London and New York).

1947

53. *Modern Trends in Islam*, *Haskell Lectures in Comparative Religion* (Chicago: University of Chicago Press), Indonesian tr. by L.E. Hekim, *Aliran-Aliran Modern dalam Islam* (Djakarta, 1952); French tr. by B. Vernier, *Les Tendances modernes de l'Islam* (Paris, 1949); Unauthorized Arabic tr. by Kamil Sulaiman, *al-Ittijabat al-haditha fi'l-Islam* (Beirut, 1954).

1948

54. "Arab poet and Arabic philologist," BSOAS, XII, 574–578.
55. "The argument from design. A mu'tazilite treatise attributed to al-Jahiz," Ignace Goldziher Memorial Volume, I (Budapest), 150–162.
56. "The structure of religious thought in Islam," MW, XXXVIII, 17–28, 113–123, 185–197, 280–291. Reprinted in *Studies*, 176–218. Tr. by J. and F. Arin, *La Structure de la Pensée Religieuse de l'Islam* (Paris : Institut des Hautes Etudes Marocaines, 1950); tr. by Dr. Adil al-Awwa, *Bnnyat al-fikr al-dini fi'l-Islam* (Damascus, 1959).

1949

57. *Mohammedanism : An historical survey* (Oxford : Oxford Unlve sity Press; 2nd edn., 1953 ; Mentor book edn., 1955 ; Galaxy edn., 1962).

1950

58. "The Arabic sources for the Life of Saladin," *Speculum*, XXV, 58–72
59. *Islamic Society and the West, I, Islamic Society in the Eighteenth Century*, part 1 (co-author : Harold Bowen) (Oxford : Oxford University Press).
60. "The Encyclopaedia of Islam," *Islamic Literature*, II, 334–338.
61–90. "Abdul 'Aziz Ibn Sa'ud," "Aden : History," "Alexandria : History" (in part), "Arabia : History," "Arabic Language : History," "Bahrain Islands : History," "Caliphate," "Cyrenaica. History (Medaeval and Modern)," "Druses," "Egyptian History," "Fatimids or Fatimltes," "Fezzan : History," "Hadhramaut : History," "Ibrahim Pasha," "Ismail Pasha," "Kowalt : History," "Mamluks," "Mahemet All," "Nabataeans," "Oman : a History," "Omar," "Sabaeans," "Sinai : History" (in part), "Sudan : History," "Transjordan : History" "Tripolltanla : History," "Turkestan : History," "Yemen : History," "Zaghlul, Sa'ad," *Chamber's Encyclopaedia*.

1951

91. "Anglo–Egyptian relations : a revaluation," IA, XXVII, 440 – 450.
92. "The Armies of Saladin," *Cahiers d'histoire egyptienne*, III, 304–320. Reprinted in *Studies*, 74–90.
93. "La reaction contre la culture occidentale dans le Proche Orient," *Cahiers de l'Orient Contemporain*, XXXIII, 1–10. Tr. by 'Adil al-Awwa, *Inqadh al-mujtama' al-Islami* (Damascus, 1952). Reprinted in *Studies*, 320–335, under title of "The Reaction in the Middle East against Western Culture".
94–96. "Political and economic factors : introductory," "Oriental Studies in the United Kingdom," "Conclusion" in R.N. Frye (ed.), *Near East and the Great Powers* (Cambridge : Harvard University Press), 9–10, 85–88, 193–195.
97. "Near East perspective : the present and the future" in T.C. Young (ed.), *Near Eastern Culture and Society* (Princeton : Princeton University Press), 227–239.

1952

98. "The Achievement of Saladin," *Bulletin of the John Rylands Library*, XXXV, 44–60, Reprinted in *Studies*, 91–107.
99. "Egypt," *United Empire*, XLIII, 68–76.
100. "The millenary of Ibn Sina," BSOAS, XIV, 496–500.
101–103. "Abbasids," "Abu-Bekr," "Almohades" (in part), "Almoravides" (in part), "Alp Arslan," "Caliphate," "Islam," "Omar," EB.

1953

109. "Al-Barq al-Shaml : The History of Saladin by the Katib 'Imad ad-Din al-Isfahani," *Wiener Zeitschrift für die Kunde des Morgenlandes*, LII 93-115.

110. "An interpretation of Islamic history," *Journal of World History*, I, 39-62 Reprinted in *MW*, LXV, 4-15, 121-133; published as a book under the same title (Lahore : *Orientalia*, 1954); reprinted also in *Studies*, 3-33.

111. "The Social Significance of the Shu'ubiya," *Studia Orientalia Ioanni Pedersen* (Copenhagen), 105-114. Reprinted in *Studies*, 62-73.

112. "Bi-Mu'alaja jadida li 'l-ta'rikh al-'arabi," *al-Nida' al-Ijtima'i* (Baghdad), 47-57.

113-114. "Seljuks," "Timur," *EB*.

1954

115. "Why we learn the Arabic Language," *al-Islam* (Karachi), II, 39.

116. Editor (with Others) of *The Encyclopaedia of Islam : New Edition*, 117-127. "Abd Allah b. al-Zubayr," "'Abd al-Hamid b. Yahya b. Sa'd," "'Abd al-Malik b. Marwan," "'Abd al-Rahman b. Khalid," "'Abd al-Rahman b. Samura," "Abu 'l-Fida," "Abu Firas al-Hamdani," "Abu 'l-Sadj," "Abu 'l-Saraya al-Shaybani," "Abu 'Ubayda Ma'mar b. al-Muthanna," "Abu 'Ubayda b. al-Djarrah," *EI2*.

128. "Persia" (in part), *EB*.

1955

129. "Constitutional Organization" in M. Khadduri and H.J. Liebesny (edd.), *Law in the Middle East, I, Origin and Development of Islamic Law* (Washington), 3-27.

130. "The Evolution of Government in Early Islam," *Studia Islamica*, IV, 5-17, Reprinted in *Studies*, 34-46 ; Tr. by Ahmad Husain al-Sawi, "Tatauwur al-hukuma fi sadr al-Islam," *Mutala'at*, V (1960), 36-50.

131. "The Fiscal Roscript of 'Umar II, Arabica, II, 1-16.

132. "The Influence of Islamic Culture on medieval Europe," *Bulletin of the John Rylands Library*, XXXVIII, 82-98.

133-136. "The Caliphate and the Arab States," "Zengi and the Fall of Edessa," "The Career of Nur-ad-Din," "The Rise of Saladin, 1169-1189" in Kenneth M. Setton (ed.), *A History of the Crusades, I, Marshall W. Baldwin* (ed.), *The First Hundred Years*, 81-98, 449-462, 513-527, 563-589.

137-144. "al-'Adil," "Adjnadayn," "Afamiya," "al-Afdal," "Afghanistan (in part), "Afraslyab," "Afshin" (in part), "Agha Khan," *EI2*.

154-146. "Spain" (in part), "Syria" (in part), *EB*.

1956

147. "Problems of Modern Middle Eastern History," *Report on Current Research*, Spring, 1956 (Washington : The Middle East Institute), 1-7 Reprinted in *Studies*, 336-344 ; also in *Middle East Studies* (American Association for Middle East Studies), IV/2 (Spring, 1963), 2-5.

148. "Social Reform : Factor X," *Atlantic Monthly*, CXCVIII, 137-141. Reprinted in W. Z. Laqueur (ed.), *The Middle East in Transition* (London, 1958), 3-11.

149-152. "Ahmad Amin," "Ak Sunkur," "Akhlak" (in part), "'Ali b. al-Djahm," *EI2*.

153. "Asma'i," *EB*.

1957

154. *Islamic Society and the West, I, Islamic Society in the Eighteenth Century, part 2* (co-author: Harold Bowen) (Oxford: Oxford University Press).
155. "Government under Law in Muslim Society," *Government under Law and the Individual*, (Washington: American Council of Learned Societies), 16-26.
156. "Unitive and Divisive Factors in Islam," *Civilisation*, VII, 507-514
- 157-159. "Antaklya" (in part), "Arabiyya. B. Arabic Literature," "Arafa" (in part), EI2.

1958

160. "Address (on Teaching in the Humanities)," *Conference on Research and Advanced Teaching in the Humanities in Pakistan Universities* (Karachi), 7-12.
161. *The Travels of Ibn Battuta, A.D. 1325-1354, I*, Cambridge: Hakluyt Society Works, 2nd series, no 110).
162. "Arab-Byzantine Relations under the Umayyad Caliphate," *Dumbarton Oaks Papers*, XII, 219-233, Reprinted in *Studies*, 47-61.
- 163-167. "Arsuf," "Asad b. 'Abd Allah," "Asma'," "al-'Attar," "Ay-dhab," EI2.
168. "Esquisse d'un programme d'Etudes sur Orient et Occident: Divergence et convergence," *Etudes Mediterraneennes*, IV, 5-9.

1959

169. "Islam" in R. C. Zaehner (ed.), *The Concise Encyclopaedia of Living Faiths*, 178-208.

1960

170. "Politics and Prospects in the Arab Middle East," *University of Toronto Quarterly*, XXIX, 168-180.
171. "Factors of Cultural Divergence," *Journal of the Pakistan Historical Society*, VIII, 85-89.

1961

172. "Islam in the Modern World" in Tibor Kerekes (ed.), *The Arab Middle East and Muslim Africa*, 9-25.
173. "Government and Islam under the Early 'Abbasids: the Political Collapse of Islam," *L'Elaboration de l'Islam* (Paris), 115-127.
174. "Women and the Law," *Correspondance d'Orient*, no 5, *Colloque sur la Sociologie Musulmane*, 11-14 Septembre 1961 (Bruxelles: Centre pour l'Etude des Problemes du Monde Musulman Contemporain).

1962

175. *Studies on the Civilization of Islam*, ed. S.J. Shaw and W.R. Polk (Boston: Beacon Press; London: Routledge and Kegan Paul, Ltd.). Translated by Ihsan 'Abbas, Mohammad Najm and Mahmud Zayid, *Dirasat fi hadarat al-Islam* (Beirut, 1964).
176. "The Aiyubids" in K.M. Setton (ed.), *A History of the Crusades*, II, Robert Lee Wolff (ed.), *The Later Crusades, 1189-1311* (Philadelphia: University of Pennsylvania Press), 693-714.
177. "Islamic Biographical Literature", in B. Lewis and P.M. Holt (edd.), *Historians of the Middle East* (London and New York: Oxford University Press), pp. 54-58.

178. "Lutfi Pasa on the Ottoman Caliphate", *Oriens*, XV, 287—295.
 179. "Pre-Islamic Monotheism in Arabia," *Harvard Theological Review*, LV, 269—280.
 180. "Ibn Batuta," *Collier's Encyclopaedia*.
 181. "Notes sur les Voyages d'Ibn Battuta en Asie Mineure et en Russie," *Etudes d'Orientalisme dédiées a la memoire de Levi-Provencal* (Paris), pp. 125—133.

1963

182. "Approach to the Middle East," *The Harvard Review* (Spring, 1963), 5—9.
 183. "The Community In Islamic History," *Proceedings of the American Philosophical Society*, CVII 173-176 (read to the Society on 8 November, 1962).
 184. "Area Studies Reconsidered," *School of Oriental and African Studies*, University of London.

1965

185. "Religion and Politics In Christianity and Islam," *Islam and International Relations*, ed. J. Harris Proctor (New York), pp. 3—23.

Sebagaimana yang disebutkan diatas, disamping karya—karyanya yang berbentuk buku dan artikel—artikel dalam majalah—majalah ilmiah, banyak lagi tulisan—tulisannya yang berupa books reviews yang isinya memberikan penilaian terhadap buku—buku yang baru diterbitkan oleh sarjana—sarjana Barat. Semenjak tahun 1923 sampai dengan tahun 1964 tidak kurang dari 280 artikel yang berbentuk book review tersebut. Artikel—artikel ini dimuat dalam majalah—majalah ilmiah seperti *Bulletin of the School of Oriental Studies*, *Bulletin of School of Oriental and African Studies*, *Encyclopaedia Britannica*, *Encyclopaedia of Islam*, *Encyclopaedia of Islam (New Edition)*, *Geographical Journal*, *International Affairs*, *Journal of the American Oriental Society*, *Journal of Near Eastern Studies*, *Journal of the Royal Asiatic Society*, *Journal of the Theological Studies*, *Middle East Journal*, *Muslim Word*.

Tulisan yang merupakan kenang—kenangan terhadap sarjana—sarjana yang baru meninggal antara lain ditunjukannya kepada Canon W.T.T. Caidner (1928), Sir Thomas Arnold (1930), Edward Denison Ross (1941), Duncan Black Mac Donald (1944), Reynold Alleyne Nicholson (1946) dan Louis Massignon (1963).

Secara lengkap artikel—artikel tersebut adalah sebagai berikut :

1923

- G. Ferrand, *Voyage du Marchand Arabe Sulayman en Inde et en Chine redigé en 851* (GJ, LXII, 307).
 H.A. Giles, *The Travels of Fa—hsien* (GJ, LXII, 453).

1924

- M. Feghali and A. Cuny, *Du Genre Grammatical en Semitique* (ASOS, III, 571—572).

1925

- Sir Valentine Chirol, *The Occident and the Orient* (IA, VI, 149–150).
 ———, *Reawakening of the Orient, and other Addresses* (IA, IV, 252–253).
 C.E. Wilson, *The Wall of Alexander against Gog and Magog* (GJ, LXV, 68).

1926

- Joseph Hell, *The Arab Civilization*, tr. S. Khuda Bukhsh (IA, V, 261).
 B. Shiva Rao and D.G. Pole, *The Problem of India* (IA, V, 262).

1927

- S. Khuda Bukhsh, *Studies: Indian and Islamic* (IA, VI, 400–401).
 S. A. le Prince Omar Toussoun, *La Géographie de l'Égypte à l'Époque Arabe* (GJ, LXX, 493–494).

1928

- W. W. Cash, *The Expansion of Islam* (IA, VII, 290).
 G. R. Driver, *A Grammar of the Colloquial Arabic of Syria and Palestine* (BSOS, IV, 880–881).
 E. E. Elder, *Egyptian Colloquial Arabic Reader* (JRAS (1928), 220).
 W. H. T. Gairdner, *Egyptian Colloquial Arabic* (JRAS (1928), 220–221).
 Marguerite Harrison, *Asia Reborn* (IA, VII, 290).
 Sirdar Iqbal Ali Shah, *Afghanistan of the Afghans* (IA, VII, 221).
 Shafaat Ahmad Khan, *What are the Rights of the Muslim Minority in India?* (IA, VII, 292).
 Hans Kohn, *Geschichte der Nationalen Bewegung im Orient* (IA, VII, 438).
 Harold Lamb, *Genghis Khan, Emperor of all Men* (JCAS, XV, 371–372).
 Ditlef Nielsen, *Handbuch der altarabischen Altertumskunde* (BSOS, V, 199–200).
 Ibn Fadl Allah al-'Omari, *Masalik al-Absar. I. L' Afrique moins l'Égypte*, tr. Gaudefroy-Demombynes (GJ, LXXII, 294–295).
Revue des Etudes Islamiques, Tome I (BSOS, V, 197–198).
 Ameen Rihani, *Ibn Sa'oud of Arabia* (IA, VII, 221–223).
 D. C. Phillott, *Manual of Egyptian Arabic* (JRAS (1928) 220–221).
 Muhammad Sharaf, *An English–Arabic dictionary of Medicine, Biology and Allied Sciences* (BSOS, IV, 876–880).
 A.T. Sheringham, *Modern Arabic Sentences on Practical Subjects* (JCAS, XV, 382).
 N. M. Penzer (ed.), *Sir John Chardin's Travels in Persia* (GJ, LXXI, 395–396).
 E. Trinkler, *Through the Heart of Afghanistan*, B. Featherstone (IA, VII, 222).
 Arnold Wilson, *The Persian Gulf* (IA, VII, 439).

1929

- W. Bjorkmann, *Beiträge zur Geschichte des Staatskanzlei im Islamischen Ägypten* (BSOS, V, 627–628).
 F.A. Wallis Budge (tr.), *The Monks of Kublai Khan* (GJ, LXXIII, 3–3).
 Richard Coke, *The Arab's Place in the Sun* (GJ, LXXIV, 489–490).
 H.G. Farmer, *A History of Arabian Music to the XIII th Century* (BSOS, V, 609–610).
 Sir Wolseley Haig (ed.), *The Cambridge History of India*, III. *Turks and Afghans* (JCAD, XVI, 255–259).
 Hadi Hasan, *A History of Persian Navigation* (GJ, LXXIII, 574).
 Sirdar Iqbal Ali Shah, *Westward to Mecca* (IA, VIII, 71–72).

Hans Kohn, *A History of Nationalism in the East* (IA, VIII, 658).
 Haniel Komroff (ed.), *Contemporaries of Marco Polo* (GJ, LXXIII, 183).
 R. Lammens, *Islam: Beliefs and Institutions* (IA, VIII, 658).
 Meuben Levy, *A Baghdad Chronicle* (BSOS, V, 629-630).
 ———, *A Baghdad Chronicle* (GJ, LXXIV, 490).
 H. St. J. Philby, *Arabia of the Wahabis* (IA, VIII, 71).
 G. R. Potter (tr.), *The Autobiography of Ousama* (BSOS, V, 626-627).
Revue des Etudes Islamiques, Tome II (BSOS, V, 628-629).
 Eldon Rutter, *The Holy Cities of Arabia* (BSOS, V, 625-626).
 C. Stratil-Sauer, *From Leipzig to Cabul* (GJ, LXXIII, 562-563).
 Josiah C. Wedgwood, *The Seventh Dominion* (JCAS, XVI, 395-396).

1930

A. Yusuf Ali, *The Personality of Muhammad the Prophet* (BSOS, V, 916-917).
 Fouad Ammoun, *La Syrie Criminelle* (IA, IX, 274).
 H. Armstrong, *Turkey and Syria Reborn* (BSOS, V, 920).
 E. Blochet, *Musulman Painting, XIIth-XVIIth Centuries*, tr. C.M. Binyon (JRAS (1930), 919-921).
 H. de Castries (tr.), *Et-Tamgrouti* (BSGS, V, 919-920).
 Sir Valentine Chirol, *With Pen and Brush in Eastern Lands when I was Young* (IA, IX, 132).
 John Garstang, *The Hittite Empire* (BSOS, VI, 229).
 J. H. Holmes, *Palastine To-day and To-morrow* (IA, IX, 715).
 G. Hug, *Pour Apprendre l'Arabe, Manuel du Dialecte Vulgaire d'Egypte* (JRAS (1930), 921).
 J.H. Kann, *Some Observations on the Policy of the Mandatory Government of Palastine* (JRAS (1930), 921).
 E. Levi-Provencal, *Documents Inedits d'Histoire Almohade* (JRAS (1930), 143-147).
 H. St. J. B. Philby, *Arabia* (JCAS, XVII, 445-450).
 E. Senart, *Caste in India*, tr. Denison Ross (IA, IX, 410-411).
 Rev. W.A. Wigram, *The Assyrians and their Neighbors* (IA, IX, 132-133).
 Sir Arnold T. Wilson, *A Bibliography of Persia* (BSOS, VI, 237).

1931

R. Altamira, *A History of Spanish Civilization*, ed. J. B. Trend (BSOS, VI, 792-793).
 Gabriel Audisio, *La Vie de Haroun al-Raschid* (BSOS, VI, 790-791).
 F. W. Buckle, *Harunu'l Rashid and Charles the Great* (BSOS, VI, 790-792).
 R. Chauvelot, *Ou va l'Islam?* (IA, X, 567).
 Mrs. R. L. Devonshire, *Eighty Mosques and other Islamic Monuments in Cairo* (BSOS, VI, 792).
 Zaki Mubarak, *La Prose Arabe au IVe siecle de l'Hegire* (BSOS, VI, 787-790).
 H. St. J. Philby, *Arabia* (BSOS, VI, 794-795).
 Aldo Ricci (tr.), *The Travels of Marco Polo* (BSOS, VI, 795-795).
 W. Rickmer Rickmers, *Alai! Alai! Arbeiten und Erlebnisse der Deutsch-Russischen Alai-Pamir Expedition* (JRAS (1931), 204-205).
 Nathaniel Schmidt, *Ibn Khaldun* (GJ, LXXVII, 572).
 Bertram Thomas, *Alarms and Excursions in Arabia* (IA, X, 567).

1932

- Khan Bahadur Ahsanullah, *History of the Muslim World* (IA, XI, 437).
 Norman Bentwich, *England in Palestine* (JRCAS, XIX, 493-495).
 General Ed. Brémond, *Le Hedjaz dans la guerre Mondiale* (IA, XI, 436).
 F. Duguet, *Le Pèlerinage de la Mecque* (IA, XI, 878).
 H. G. Farmer, *Studies in Oriental Musical Instruments* (JRAS (1932), 225-226).
 Dr. Hubert Grimme, *Texte und Untersuchungen zur Saftenisches Arabischen Religion* (JRAS (1932), 223-225).
 P.K. Hitti (tr.), *An Arab-Syrian Gentleman and Warrior in the period of the Crusades* (BSOS, VI, 1003-1011).
 W.E. Hocking, *The Spirit of World Politics* (IA, XI, 877-878).
 H.U. Hoepfli *England im Nahen Osten* (IA, XI, 436-437).
 Youssouf Kamal, *Monumenta Cartographica Africae et Aegypti* (GJ, LXXIX, 143-144) (in part).
 A. Kammerer, *Petra et la Nabatene* (BSOS, VI, 1015-1017).
 Hans Kohn, *Nationalism and Imperialism in the Hither East* (IA, XI, 878).
 A.T. Olmstead, *History of Palestine and Syria to the Macedonian Conquest* (BSOS, VI, 1016).
Revue des Etudes Islamiques, Tome III, IV (BSOS, VI, 1013-1015).
 A.S. Rappoport, *History of Palestine* (BSOS, VI, 1017).
 T. H. Robinson, J. W. Hunkin and F. C. Burkitt, *Palestine in General History* (BSOS, VI, 1016).
 Otto Splies, *Beiträge zur Arabischen Literaturgeschichte* (BSOS, VI, 1011-1012).
 C.A. Storey, *Catalogue of the Arabic Manuscripts in the Library of the India Office*, II, part 1, *Qur'anic Literature* (BSOS, VI, 1012-1013).
 Bertram Thomas, *Arabia Felix* (IA, XI, 435-436).

1933

- Charles C. Adams, *Islam and Modernism in Egypt* (IA, XII, 565-566).
 H.C. Armstrong, *Grey Wolf* (IA, XII, 133-134).
 Sirdar Iqbal Ali Shah, *The Tragedy of Amanullah* (IA, XII, 567).
 H.G. Farmer, *Historical Facts for the Arabian Musical Influence* (BSOS, VII, 219-220).
 K. Kruger, *Kemalist Turkey and the Middle East* (IA, XII, 426).
 Rudl Paret, *Die Legendäre Maghazi-Literatur* (BSOS, VII, 217-218).
 C. Rathjens, *Vorislamische Altertümer* (BSOS, VII, 218-219).
 Michel Sabea, *La Reorganisation du Conseil d'Etat en Syrie* (IA, XII, 567).
 H. Young, *The Independent Arab* (IA, XII, 425-426).

1934

- C.C. Adams, *Islam and Modernism in Egypt* (BSOS, VII, 431-433).
 C.H. Becker, *Educational Problem in the Far East and the Near East* (IA, XIII, 884).
 S. Erskine, *King Faisal of Iraq* (IA, XIII, 133).
 K. Grunwald, *The Industrialization of the Near East* (IA, XII, 884-885).
 W.H. Ingrams, *Abu Nuwas in Life and in Legend* (BSOS, VII, 434).
 Khan Sahib Khaja Khan, *The Philosophy of Islam* (JRAS (1934), 869).
 Ibn 'Idhari al-Marrakushi, *Al-Bayan al-Mughrib*, ed. E. Levi-Provencal (BSOS, VII, 435-436).

- .L.A. Mayer, Saracenic Heraldry (BSOS, VII, 426-429).
 E. Nolde, L'Irak; Origines Historiques et Situation Internationale (IA, XIII, 740).
 W.E. Noordman, Turkiye Zoöals het was en is (IA, XIII, 132).
 Revue des Etudes Islamiques, Tome V (BSOS, VII, 529-431)
 C. Sakban, La Question Kunder (IA, XIII, 741).
 Shawki, Majnun Layla, tr. A.J. Arberry (BSOS, VII, 433-434).
 E.L. Stevenson (tr.), Geography of Claudius Ptolemy (BSOS, VII, 424-426).
 K. Williams, Ibn Sa'ud; The Puritan King of Arabia (IA, XIII, 132).
 Joseph Ben Meir Zabara, The Book of Delight, tr. Moses Hadas (BSOS, VII, 434-535).

1935

- A. Yusuf 'Ali, The Holy Qur'an (BSOS, VIII, 242).
 Jamal-ud-Din Ahmad and M. Abdul-Aziz, Afghanistan (IA, XIV, 442).
 N. Bray, Shifting Sands (IA, XIV, 440-441).
 René Grousset, Histoire des Croisades et du Royaume Franc de Jerusalem (BSOS, VIII, 243-249).
 Mahmoud Mohtar Katirjoglou, La Sagesse Coranique (BSOS, VIII, 242).
 R. Levy, An Introduction to the Sociology of Islam (JRAS (1935), 158-161).
 P.H. Mamour, Polemics on the Origin of the Fatimī Caliphs (BSOS, VII, 984-985).
 M.E. Melssa, Le Message du Pardon d'Abou'l Ala de Maara (BSOS, VII, 983-984).
 Muhammad b. Qassum al-Ghaffiqi, Kitab al-Murshid fi'l-kuhl, tr. Max Meyerhof (BSOS, VII, 985).
 H.P.J. Renaud and G.S. Colin (trs.), Tuhfat al-ahbab (BSOS, VII, 985-986).
 Revue des Etudes Islamiques, Tome VIII (BSOS, VIII, 241).
 Paul Sbath (ed.), ad-Dastur al-Bimaristāni (BSOS, VII, 985-986).
 R. Tritonj, L'Unita della Siria e l'Indivisibilita del suo Mandato (IA, XIV, 586-587).

1936

- N. Bray, A Paladin of Arabia (IA, XV, 628).
 Ibn ach-Chihna, Les Perles Choisies, tr. J. Sauvaget (JRAS (1936), 161-162).
 C. Edmonds, T. E. Lawrence (IA, XV, 627-628).
 B. S. Erskine, Palestine of the Arabs (IA, XV, 475).
 R. H. Kiernan, Lawrence of Arabia (IA, XV, 628).
 H. Kluge, Das Königreich Irak (IA, XV, 474).
 H. Kohn, Die Europaisierung des Orients (IA, XV, 473).
 E. Main, Iraq: From Mandate to Independence (IA, XV, 473-474).
 W. H. Ritscher, Criteria of Capacity for Independence (IA, XV, 474).
 R. S. Stafford, The Tragedy of the Assyrians (IA, XV, 474-475).
 C. Sykes, Wassmuss: "The German Lawrence" (IA, XV, 628).

1937

- H. E. Allen, The Turkish Transformation (IA, XVI, 164).
 F. Awad, La Souverainete Egyptienne et la Declaration du 23 Fevrier 1922 (IA, XVI, 164).
 R. Blachere, Abou T-Tayyib al-Motanabbi (BSOS, VIII, 1160).
 F. Z. Fahri, Essai sur la Transformation du Code Familial en Turquie (IA, XVI, 164).

- H. A. Foster, *The Making of Modern Iraq* (IA, XVI, 163).
 Francesco Gabrieli, *Il Califato di Hisham* (BSOS, VIII, 1161–1162).
 C. P. Grant, "The Syrian Desert" (*Economic History Review*, VII, 101).
 J. de Moncault, *Le Port de Beyrouth* (IA, XVI, 818).
Revue des Etudes Islamiques, Tome IX (BSOS, VIII, 1164–1165).
 J. Schacht (ed.), *G. Bergstrasser's Grundzuge des islamischen Rechts* (BSOS, VIII, 1163–1164).
 Von Norbert von Bischoff, *Ankara* (IA, XVI, 164).
 R. F. Woodsmall, *Moslem Women Enter a New World* (IA, XVI, 817).

1938

- George Antonius, *The Arab Awakening* (*The Spectator* (Nov. 25), 912).
 Alfred Bonne, *Der Neue Orient* (IA, XVII, 585).
 S. Chew, *The Crescent and the Rose* (*Modern Language Review*, XXXIII, 580).
 Marcel Clerget, *Le Calre* (BSOS, IX, 472–473).
 S. D. Goitein, *The Ansab al-ashraf of al-Baladhuri* (BSOS, IX, 468).
 Walther Hellge, *Die Regenschaft al-Muwaffaq* (BSOS, IX, 469).
 S. Hillelson, *Sudan Arabic Texts* (BSOS, IX, 471–472).
 J.M. Jones, *La Fin du Mandat Francais en Syrie et au Liban* (IA, XVII, 872).
 D.F. Karaka, *I Go West* (JRCAS, XXV, 307).
 M. Muhtar-Katircoglu, *The Wisdom of the Qur'an* (JTS, XXXIX, 209).
 Ibrahim Mustafa, *Ihya' an-nahw* (BSOS, IX, 471).
 M. Riad, *La Nationalite Egyptienne* (IA, XVII, 584).
 Ronald Storrs, *Orientations* (IA, XVII, 87–88).
 Hafiz Wahbah, *Jazirat al-'Arab fi'l-qarn al-'ishrin* (JRAS (1933), 117).
 W.W. White, *The Process of Change in the Ottoman Empire* (IA, XVII, 872).

1939

- Zaki 'All, *Islam In the World* (IA, XVIII, 135).
 A.J. Arberry (ed.), *Catalogue of the Arabic Manuscripts in the Library of the India Office, II. Sufism and Ethics* (BSOS, IX, 1092).
 Centre d'Etudes de Politique Etrangere, *L'Egypte Independente* (IA, XVIII, 580–581).
 A.E. Crouchley, *The Economic Development of Modern Egypt* (IA, XVIII, 581).
 Nabig Amin Faris (tr.), *The Antiquities of South Arabia* (G), XCIII, 532).
 A.M. Husain, *The Rise and Fall of Muhammad bin Tughluq* (JRCAS, XXVI, 533–534).
 Rom Landau, *Search for To-morrow* (IA, XVIII, 134–135).
 C.N. Johns, *Palastine of the Crusades* (JRAS (1939), 273).
 M. von Oppenheim, *Die Beduinen* (IA, XVIII, 871).
Revue des Etudes Islamiques, Tome X, XI (BSOS, IX, 1092).
 O. Spies, *An Arab Account of India in the Fourteenth Century* (BSOS, IX, 1091–1092).
 B. Vernier, *La Politique Islamique de l'Allemagne* (XVIII, 714–715).

1940

- A.E. Affifi, *The Mystical Philosophy of Muhyid-Din Ibnul 'Arabi* (JTS, XLI, 219–220).
 Bernard Lewis, *The Origins of Isma'ilism* (BSOAS, X, 797).

1943

F. Rosenthal and R. Walzer (edd.), *Alfarabius de Platonis Philosophia* (The Oxford Magazine, LXII, 82).

1944

V. Minorsky, *Sharaf al-Zaman Tahir Marvazi on China, the Turks and India* (JRAS, 1944, 94-95).

1947

Prince Aga Khan and Z. Ali, *L'Europe et L'Islam* (IA, XXIII, 271).
G. von Grunebaum, *Medieval Islam* (English Historical Review, LXII, 380-381).
Syed Abdul Wahid, *Iqbal, His Art and Thought* (Oxford Magazine, LXV, 164).

1948

R. Montagne, *La Civilisation du Desert* (IA, XXIV, 454).
E. Taylor, *Richer by Asia* (IA, XXIV, 608).
A. S. Tritton, *Muslim Theology* (JRAS (1948), 195-196).

1949

E. E. Evans-Pritchard, *The Sanusi of Cyrenaica* (IA, XXV, 539).

1950

Gerald de Gaury, *Arabian Journey* (IA, XXVI, 573).
Phillip K. Hitti, *The Arabs: A Short History* (History, n.s. XXXV, 111-112).
John La Monte, *The World of the Middle Ages* (MW, XL, 59-60).
Khalil Mardam Bey (ed.), *Diwan 'Ali Ibn al-Jahm* (JRAS (1950), 192-193).
Rhazes, *The Spiritual Physick*, tr. A.J. Arberry (JRAS (1950), 189).
J. Spencer Trimingham, *Islam in the Sudan* (JRAS (1950), 85).
W. Montgomery Watt, *Free Will and Predestination in Early Islam* (JRAS (1950), 86).

1952

A.J. Arberry, *Sufism: An Account of the Mystics of Islam* (JTS, n.s. III, 148-149).
Marcel Colombe, *L'Evolution de l'Egypte* (IA, XXVIII, 252-253).
Harry Hazard (ed.), *Atlas of Islamic History* (English Historical Review, LXVI, 628-629).
Histoire Universelle de Rashid an-Din Fadl Aliah Abul-Khair, ed. and tr. K Jahn.
Ibn al-Mugawir, *Descriptio Arabiae Meridionalis Pars I* (Tarikh al-mustabsir) ed. Oscar Lofgren, and
'Abd al-Karim Ibn Muhammad as-Sam'ani, *Die Methodik des Diktatkollegs*, ed. Max Weisweiler (reviewed jointly with A.S. Tritton) (JRAS (1952), 155-156).

1953

Dwight M. Donaldson, *Studies in Muslim Ethics* (Church Quarterly Review, CLIV, 482-484).
Hisham ibn al-Kalbi, *The Book of Idols*, tr. Nabih Amin Faris (JRAS (1953), 65-66).
E. Jackh (ed.), *Background of the Middle East* (Welt des Islams, n.s. II, 293).
A.A. Vasiliev, *Byzance et les Arabes, II. La Dynastie Macedonienne* (JRAS (1953), 64-65).

1954

- A.J. Arberry, *The Holy Koran, An Introduction with Selections* (JTS, n.s. V 159).
 H.G.H. Abu Shaqra, *al-Harakat fi Lubnan ila 'abd al-mutasarrifiya* (JRAS (1954), 78-79).
 Richard Bell, *Introduction to the Qur'an* (Hibbert Journal, LII, 413-415).
 A.A.A. Faidi (Fyzee) (ed.), *Da'a'im al-Islam* (JRAS (1954), 99-100).
 Ibn Hazm, *The Ring of the Dove*, tr. A.J. Arberry, and Ibn Sa'id, *An Anthology of Moorish Poetry*, tr. A.J. Arberry (JRAS (1954), 75-76).
 Stephen Longrigg, *Iraq, 1900 to 1950* (Parliamentary Affairs, VII, 452-453).
 James Robson (ed.), *An Introduction to the Science of Tradition* (JRAS (1954), 194-195).
 W. Montgomery Watt, *Muhammad at Mecca* (Hibbert Journal, LII, 201-202).
 G.M. Wickens (ed.), *Avicenna: Scientist and Philosopher* (JRAS (1954), 100).

1955

- Ann K.S. Lambton, *Islamic Society In Persia* (IA, XXXI, 392).
 John Marlowe, *Anglo-Egyptian Relations, 1800-1953* (IA, XXXI, 113-114).
 V. Minorsky, *Studies in Caucasian History* (BSOAS, XVII, 187-188).
 Thomas O'Shaughnessy, *The development of the meaning of spirit in the Koran* (JRAS, 1955, 189).
 H. St. J. Philby, *Saudi Arabia* (JRAS, 1955, 190).
 Gustav E. von Grunebaum (ed.), *Studies in Islamic Cultural History* (JRAS, 1956, 119-120).
 Majid Khadduri, *War and Peace In the Law of Islam* (MEJ, X, 201).
 Eric Schroeder, *Muhammad's People* (MW, XLVI, 69-71).

1957

- K. Cragg, *The Call of the Minaret* (Religion In Life, XXVI, 618-620).

1958

- Nabia Abbott, "Studies in Arabic Literary Papyri," I. *Historical Texts* (JNES, XVII, 222-224).
 A.J. Arberry, *Reason and Revelation in Islam* (Welt des Islams, n.s. V, 272-273).
 ———, *The Seven Odes: The first chapter in Arabic Literature* (Welt des Islams, n.s. V, 271-272).
 H. Birkeland, *Street Patterns In Arabic* (Journal of Semitic Studies, III, 215).
 L.H. Coult, Jr., *An annotated research bibliography of the Fellah of the Egyptian Nile, 1798-1955* (IA, XXIV, 546-547).
 Wilfred C. Smith, *Islam in modern history* (JAOS, LXXVIII, 126-127).

1959

- Hassan Sa'ab, *The Arab federalists of the Ottoman Empire* (MW, XLIX, 323).

1960

- Ibn Khaldun, *Muqaddimah*, tr. Franz Rosenthal (Speculum, XXXV, 139-142).
 Kamel Hussain, *City of Wrong: A Friday in Jerusalem*, tr. Kenneth Cragg (Religion In Life, XXIX, 158-159).
 Dominique Sourdel, *Le Vizirat 'Abbaside de 749 a 936, I* (MEJ, XIV, 344-345).

1962

J.M. Ahmed, The Intellectual Origins of Egyptian Nationalism (JAOS, LXXXII, 76).

1964

W. Montgomery Watt, Muslim Intellectual; A study of al-Ghazali (Philosophy East and West, XIII, 369—370).

SINGKATAN-SINGKATAN

BSOS	Bulletin of the School of Oriental Studies
BSOAS	Bulletin of School of Oriental and African Studies
EB	Encyclopaedia Britannica
EI	Encyclopaedia of Islam
EI2	Encyclopaedia of Islam : New Edition
GJ	Geographical Journal
IA	International Affairs
JAOS	Journal of the American Oriental Society
JCAS	Journal of the Central Asian Society
JNES	Journal of Near Eastern Studies
JRAS	Journal of the Royal Asiatic Society
JTS	Journal of Theological Studies
MEJ	Middle East Journal
MW	Muslim World
	Studies on the Civilization of Islam by H.A.R. Gibb (Boston and London, 1962)