

**COMPARATIVE STUDY OF WORDNET PATH SIMILARITY AND
WU-PALMER SIMILARITY FOR ANALYZING TEXT SIMILARITY
(CASE STUDIES: THE ENGLISH TRANSLATIONS OF THE QURAN
AND AN-NAWAWI'S NARRATED FORTY HADITH)**

A Thesis Presented in Partial Fulfilment of the Requirements for the Degree of
Bachelor in the Graduate Academic Unit of Informatics Engineering Department



Submitted by :

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PREFACE

In the name of God, the Most Gracious, the Most Merciful.

Alhamdulillah, and praise be to God, Lord of all worlds. And whatever He wills must come to be, that this thesis entitled "**Comparative Study Of WordNet Path Similarity and Wu-Palmer Similarity For Analyzing Text Similarity (Case Studies: The English Translations Of The Quran And An-Nawawi's Narrated Forty Hadith)**" is completed made as a completion of the bachelor degree in Informatics from Informatics Department, Faculty of Science, UIN Sunan Kalijaga Yogyakarta. Prayers and peace be upon our prophet, Muhammad, and on all his house and companions, may Allah bless him.

In truth, the completion of this thesis could not have been possible without the participation and assistance of so many people. Their contributions are sincerely appreciated and gratefully acknowledged. However, I, as the author would like to express my deepest appreciation and indebtedness, particularly to the followings:

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DEDICATION



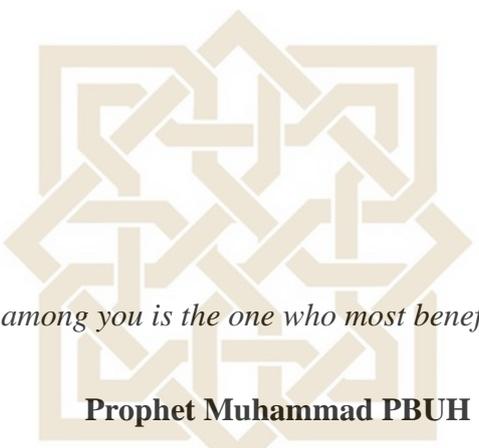
*To my parents,
the reason of what I become today.
Thanks for your great support, patience, and endless care.*



*To my courageous brother and my adorable sister,
in their own journey of life.*

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QUOTES



'The best among you is the one who most beneficial to others.'

Prophet Muhammad PBUH



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**Comparative Study Of WordNet Path Similarity and Wu-Palmer Similarity
For Analyzing Text Similarity (Case Studies: The English Translations Of
The Quran And An-Nawawi's Narrated Forty Hadith)”**

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ABSTRACT

Studying the Quran and the Hadith side by side can help us understand that the two are fundamental and two main resource and essential wellspring of Islamic knowledge and law, which manages muslim the genuine information and are fundamental needs of their everyday life. There are many debates about similarities between those holy scriptures from many famous preachers and scholars.

Technology, as an application of science, can be used as an alternative solution to solve these problems. There is important to stress that this research is not a religious study. There are at least two overall approaches to determine text-similarity; the vector space model and semantic similarity —define the similarity or the distance. The similarity between words is often represented by a similarity between concepts associated with the words.

The objective of this study to answer the statement that this research aims to analyzing data sets from both of the Quran and the Hadith using WordNet path similarity and Wu-Palmer similarity to find semantic similarities between each sentences from both the Quran and the Hadith and compare both of the method.

The result from implementation of both method, it can be concluded that the use of the WordNet path similarity and Wu-Palmer to the Quran Sahih International Translation with the The An-Nawawi Forty Hadith Translation and using 0.8 as threshold for similarity value for each pairs produces 0.1% similar pairs for path similarity and 0.2% for Wu-Palmer similarity from the 1.319.995 datasets run which is a combination of pairs of sentences taken from all verses from both scriptures.

This method also evaluated and have acceptable accuracy. By using 0.8 as threshold for similarity value, it shows 0.583% accuracy when using path similarity and 0.654% while using Wu-Palmer similarity, using 0.85 as threshold shows 0.519% accuracy when using path similarity and 0.607% while using Wu-Palmer similarity, using 0.9 as threshold shows 0.436% accuracy when using path similarity and 0.513% while using Wu-Palmer similarity, using 0.95 as threshold shows 0.369% accuracy when using path similarity and 0.399% while using Wu-Palmer similarity. Despite both of the method is success to identify similarity between two sentences, but they have slighty different accuracy and Wu-Palmer similarity is superior than path similarity when identifying sentences between Quran Sahih International Translation and An-Nawawi Forty Hadith Translation.

Looking ahead, we might be able to improve our results by using multipliers such as reverse document frequency (TF-IDF), combining the results of several steps in WordNet similarity, using vector space models and optimal matching methods.

Keywords: text similarity, WordNet, Quran, Hadith, document comparison.



CHAPTER I

INTRODUCTION

The integration-interconnection concept that introduced by Prof. M. Amin Abdullah, former UIN Sunan Kalijaga Rector, is an effort in the renaissance and renewal of Islamic knowledge understandings that spread among Muslim scholars and other scholars in general. Integration-interconnection is a concept that brings an effort to combine Islamic Knowledge and General Knowledges. As a UIN Sunan Kalijaga student, it will be helpful if this research takes part in spreading that great fundamental concept.

There have been numerous research on the topic of text mining for these religious scriptures, but mainly focussing only on the Quran or the Hadith. The primary goal has been to retrieve the knowledge hidden in both of the scriptures. Furthermore, we try to represent the knowledge to researchers to stimulate more in-depth research about both of the scriptures.

1.1. Motivation and Background

The Quran and Hadith, two main resource and essential wellspring of Islamic knowledge and law, which manages muslim the genuine information and are fundamental needs of their everyday life. Hadith are the alleged sayings, doings and abstentions of Prophet Muhammad, and muslim are told that hadith literature explains the Quran in details. Without hadith, they are believe that the Quran would apparently be a mass of ambiguities and cannot be applied. So some part of the Hadith can be found in the Quran and vice versa.

Allah says in the Quran Al-Ahzab 33:21: “There has certainly been for you in the Messenger of Allah an excellent pattern for anyone whose hope is in Allah and the Last Day and [who] remembers Allah often.” (International, 2013). Studying the Quran and the Hadith side by side can help us understand that the two are fundamental might be important and are closely related to each other. There are many debates about similarities between some part of those holy scripture from many famous preachers and scholars. Nevertheless, their opinions might contain their subjectivity from the doctrine of their background religions, ethical views, or even their environment.

Technology, as an application of science, can be used as an alternative solution to solve these problems. There is important to stress that this research is not a religious study. Instead, it is an automated computational study that gives final statistical results. Moreover, these results are no way accepted nor rejected unless they are approved by Islamic and Christian scholars.

Measures of text similarity have been used for a long time in applications in natural language processing and information retrieval, it is essential to interrelate semantic concepts. Semantic relatedness between words or concepts is a fundamental problem in many applications of computational linguistics and artificial intelligence (Wan & Angryk, 2007). Semantic similarity also has been used for a number of different purposes such as text summarization (Carenini et al., 2008), entity set search (Shen et al., 2018), even plagiarism detection (Bär et al., 2012) (Alzahrani et al., 2012).

There are at least two overall approaches to determine text-similarity; the vector space model and semantic similarity —define the similarity or the distance. The similarity between words is often represented by a similarity between concepts associated with the words. The vector space model transform words to a numeric representation so that a distance function, such as cosine similarity, can be used to estimate and determine how close two texts are to each other. Semantic similarity relates to the meaning between texts, synonyms, and antonyms are one step in this direction. The key to calculating semantic similarity lies in simulating how human thinking behaviour. Semantic similarity between words is estimated by processing the first-hand information sources in the human brain. Therefore, our task is to find a model of semantic similarity to simulate human judgment by using multiple information sources. In this thesis, we propose to get a semantic approach using wordnet path similarity to measure the similarity of each verse of both of the books.

1.2. The Statement of Problem

From that introduction, we can conclude the problem that we want to solve in this research. The statement of the problem is to analyze WordNet path similarity and Wu-Palmer similarity to measure semantic similarity between the Quran Translation and the An-Nawawi's Forty Hadith and how accurate it is. In this research, we also want to show the utility of text analytics as an enabler to new knowledge acquisition. Text analytics tools and methodologies have a lot to offer to facilitate it.

1.3. Scope and Limitation

This research should have scope and limitation, so it can only focus on the problem, and the research can be controlled and directed to achieve the desired result for solving the problems. Therefore the scope and limitation are defined as follows :

1. The implementation of similarity approach using WordNet path similarity and Wu-Palmer similarity to estimate the degree of similarity between each pair of two sentence from both of the scripture.
2. The dataset used are translations from Quran Sahih International and An-Nawawi's Forty Hadith. Quran Sahih International is an English Language translation of the Quran, the holy book of Islam Religion. Published by the Publishing House, dar Abul Qasim, Saudi Arabia, it is one of the world's most popular Quran translations. And An-Nawawi's Forty Hadith is the version of the An-Nawawi's Forty Hadith that is published by the Publishing House, dar Abul Qasim, Saudi Arabia that has been produced in collaboration with Sahih International Professional Editing and Typesetting of Islamic Literature.
3. The programming language used in this research is Python Programming Language, with its variety of libraries.

1.4. The Objective of the Study

The objective of this study is to analyze of WordNet Path Similarity and Wu-Palmer Similarity for measuring document similarity of text document especially that applied on sentence pairs between the Quran Translations and the An-Nawawi's Forty Hadith.

1.5. Significances of the Study

This research aims to benefit researchers and readers to :

1. Know how to determine how to inter-relating two resources of data sets and compare them meaningfully to find similarities through the WordNet path similarity and Wu-Palmer similarity approach.
2. Implement technology to compare two religious scriptures to try how computational calculations can be done to open up new opportunities for the benefits of technology in the field of religion.
3. To retrieve the knowledge that might be hidden in both of the scriptures.

Furthermore, to represent the knowledge to researchers to trigger more in-depth research about both of the religious scriptures.

1.6. The Authenticity of the Study

There a lot of research on the topic of text analytics, document/text similarity, or WordNet implementation. But the research that was using both of the Quran Translations and the An-Nawawi's Forty Hadith using WordNet path similarity and Wu-Palmer similarity using python programming language has never been done by anyone.

1.7. Writing Systematic

As a clear picture and framework on the subject of each chapter in this research, writing systematic is needed. The preparation of this thesis report has systematic writing that begins from the first chapter, Chapter I, and ended with the last chapter; Chapter V. Following are explanations for each chapter in this research report:

- Chapter I Introduction
- The introductory chapter contains an explanation of the motivation and background doing this research, formulating research problems, boundaries problems, research objectives, research benefits, authenticity research, and systematic research writing.
- Chapter II Review Of Related Literature & Underlying Theory
- The literature review and underlying theory chapter contain information about previous research and basic theories related to this research. The theory used consists of data mining, text preprocessing, natural language processing, text similarity, WordNet, Python.
- Chapter III Research Methodology
- The research methodology chapter contains explanations regarding the method or algorithm used, and the stages are undertaken to achieve goals and conclusions thesis.

Chapter IV Results And Discussion

The results and discussion chapter discusses data and results analysis from research that has been done.

Chapter V Conclusion

The conclusion chapter contains conclusions from the results of the research have been done. Furthermore, there are deficiencies in research written on suggestions for research development in the future.

CHAPTER V

CONCLUSION

5.1. Conclusion

This research has presented the implementation of WordNet Path Similarity approach to estimate the degree of similarity between The Quran Sahih International Translation and The An-Nawawi Forty Hadith Translation. The author has succeeded to run the data and measure the similarity between two datasets. From this study, it can be concluded that the use of the WordNet path similarity approach to the Quran Sahih International Translation with the The An-Nawawi Forty Hadith Translation and using 0.8 as threshold for similarity value for each pairs produces 0.1% similar pairs of the 1.319.995 datasets run which is a combination of pairs of sentences taken from all verses from both scriptures. This method also evaluated and have acceptable accuracy. By using 0.8 as threshold for similarity value, it shows 0.583% accuracy when using path similarity and 0.654% while using Wu-Palmer similarity, using 0.85 as threshold shows 0.519% accuracy when using path similarity and 0.607% while using Wu-Palmer similarity, using 0.9 as threshold shows 0.436% accuracy when using path similarity and 0.513% while using Wu-Palmer similarity, using 0.95 as threshold shows 0.369% accuracy when using path similarity and 0.399% while using Wu-Palmer similarity. Despite both of the method is success to identify similarity between two sentences, but they have slighty different accuracy and Wu-Palmer similarity is superior than path similarity when identifying sentences between Quran Sahih International Translation and An-Nawawi Forty Hadith Translation. Author only process Quran

dataset and Hadith dataset using WordNet library without other techniques to multiply and improve accuracy of the similarity value, so, the similarity also not good enough to be used as benchmark comparing between the dataset.

5.2. Suggestion and Future Works

This research is far enough from being perfect for measuring the similarity because there is lack comparison method used for evaluating the algorithm. For future works, researchers can use another algorithm to find measuring method to estimate the degree of similarity between the Quran Sahih International and the An-Nawawi Forty Hadith. Furthermore finding a better way to evaluate the results. Looking ahead, we might be able to improve our results by using multipliers such as reverse document frequency (TF-IDF), combining the results of several steps in WordNet similarity, using vector space models and optimal matching methods. We can also another algorithm to find how good the algorithm is comparing these two that used in this research. Furthermore, machine learning task like Siamese Manhattan Long Short Term Memory (Siamese MaLSTM) Algorithm may work better if implemented for estimating the degree of similarity between each pair. Future works also better if we also include larger hadith collection like Sahih Bukhari, Sahih Muslim, etc, so we can know better the similarity between both of the source of muslim guidance. And if we talk about data, the amount of data to be measured is also extraordinary, which is more than one million sentence pairs. Collaboration between experts from the two fields of religious science like Ahli Tafsir and Ahli Hadith is also needed if research on the similarities between the two sacred scriptures is to be carried out.

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APPENDIX

Appendix 1 Source Code

```
from google.colab import drive
drive.mount('/content/drive')

#requirements
import pandas as pd
import swifter
import re
import nltk
from nltk.corpus import stopwords
nltk.download('wordnet')
nltk.download('punkt')
nltk.download('stopwords')
nltk.download('averaged_perceptron_tagger')

#importing datasets
quran = pd.read_csv("quran_sahih_international_dataset.csv")
hadith = pd.read_csv("hadith_sahih_international_dataset.csv")

from nltk import word_tokenize, sent_tokenize, pos_tag
from nltk.corpus import wordnet as wn
import numpy as np

#convert between a penn treebank tag to a simplified wordnet tag
def penn_to_wn(tag):
    if tag.startswith('N'):
        return 'n'
    if tag.startswith('V'):
        return 'v'
    if tag.startswith('J'):
        return 'a'
    if tag.startswith('R'):
        return 'r'
    return None
```

```

def tagged_to_synset(word, tag):
    wn_tag = penn_to_wn(tag)
    if wn_tag is None:
        return None
    try:
        return wn.synsets(word, wn_tag)[0]
    except:
        return None

#compute the sentence similarity using wordnet
def sentence_similarity(sentence1, sentence2):
    #tokenize and tag
    sentence1 = pos_tag(word_tokenize(sentence1))
    sentence2 = pos_tag(word_tokenize(sentence2))
    #get the synsets for the tagged words
    synsets1 = [tagged_to_synset(*tagged_word) for tagged_w
ord in sentence1]
    synsets2 = [tagged_to_synset(*tagged_word) for tagged_w
ord in sentence2]
    #filter out the nones
    synsets1 = [ss for ss in synsets1 if ss]
    synsets2 = [ss for ss in synsets2 if ss]
    score, count = 0.0, 0

    #for each word in the first sentence
    for syn1 in synsets1:
        #get the similarity value of the most similar word
in the other sentence
        x = np.array([syn1.path_similarity(syn2) for syn2 i
n synsets2], dtype=np.float64)
        try:
            best_score = np.nanmax(x)
        except ValueError: #raised if best_score is empty.
            best_score = 0

    #check that the similarity could have been computed

    if best_score >= 0:
        score += best_score
        count += 1

```

```

#average the values
    if count == 0:
        score = score
    else:
        score /= count
    return score

#compute the symmetric sentence similarity using WordNet
def symmetric_sentence_similarity(sentencel, sentence2):
    return(sentence_similarity(sentencel, sentence2) + sentence_similarity(sentence2, sentencel))/2

#add leading zero for index to make all indexes three digits easier to process
quran["id_surah"] = quran.id_surah.map("{:03}".format)
quran["id_ayah"] = quran.id_ayah.map("{:03}".format)

hadith["id_hadith"] = hadith.id_hadith.map("{:02}".format)

#concatenating index so it's easier to process
quran["id_q"] = quran["id_surah"].astype(str) + quran["id_ayah"].astype(str)
hadith["id_h"] = hadith["id_hadith"].astype(str)

#dropping unnecessary column
quran = quran.drop('id_surah', axis=1)
quran = quran.drop('id_ayah', axis=1)
quran = quran.drop('translations', axis=1)

hadith = hadith.drop('id_hadith', axis=1)
hadith = hadith.drop('translation', axis=1)

#exploding each sentence each verses
quran = quran.explode('tokenized_q')
hadith = hadith.explode('tokenized_h')

```

```

#removing stopwords
stop = stopwords.words('english')
quran = quran.reset_index(drop=True)
hadith = hadith.reset_index(drop=True)
quran['tokenized_q'] = quran.swifter.apply(lambda row: ' '.
join([word for word in row['tokenized_q'].split() if word n
ot in (stop)]), axis=1)
hadith['tokenized_h'] = hadith.swifter.apply(lambda row: '
'.join([word for word in row['tokenized_h'].split() if word
not in (stop)]), axis=1)

#combining data
hadith_repeat = hadith.iloc[np.arange(len(hadith)).repeat(l
en(quran))]
quran_repeat = pd.concat([quran]*len(hadith))

hadith_repeat = hadith_repeat.reset_index(drop=True)
quran_repeat = quran_repeat.reset_index(drop=True)
combined_data = pd.concat([hadith_repeat, quran_repeat], ax
is=1)

%%time
combined_data['value'] = combined_data.swifter.apply(lambda
row : symmetric_sentence_similarity(row['tokenized_h'], ro
w['tokenized_q']), axis = 1)
dataset['wup_sim_value'] = dataset.swifter.apply(lambda row
: symmetric_wup_similarity(row['tokenized_h'],
row['tokenized_q']), axis = 1)

file_name = '/content/drive/My Drive/research/finished.csv'
combined_data.to_csv(file_name)

#merging result
import glob
import pandas as pd

files = glob.glob\
('/content/drive/My Drive/research/clean_*.csv')
dfs = [pd.read_csv(f, sep=",") for f in files]

big_data = pd.concat(dfs,ignore_index=True)
big_data = big_data.drop(big_data.columns[0], axis=1)

```

```

import swifter

def how_similar(value):
    if value <= 0.8:
        return 'similar'
    else:
        return 'not similar'

big_data['similarity'] = big_data.swifter.apply\
(lambda row : how_similar(row['value']), axis = 1)

import matplotlib.pyplot as plt

# Data to plot
labels = 'similar sentence', 'not similar'
sizes = [len(sim_sent), len(notsim_sent) ]
colors = ['lightcoral', 'lightskyblue']
explode = (0, 0.1) # explode 1st slice

# Plot
plt.pie(sizes, explode=explode, labels=labels, colors=colors,
autopct='%1.1f%%', shadow=True, startangle=140)

plt.axis('equal')
plt.show()

data = pd.read_csv(r'msr_paraphrase_data.txt', sep = '\t',
quoting=csv.QUOTE_NONE)
test = pd.read_csv(r'msr_paraphrase_test.txt', sep = '\t',
quoting=csv.QUOTE_NONE)
train = pd.read_csv(r'msr_paraphrase_train.txt', sep = '\t',
quoting=csv.QUOTE_NONE)

import swifter
import nltk
import re
#tokenize sentence, cleansing special characters
msr_data['sentence 1'] = msr_data.swifter.apply(lambda row:
re.sub('[^A-Za-z0-9.]+', ' ', row['#1 String']).lower()), axis=1)
msr_data['sentence 2'] = msr_data.swifter.apply(lambda row:
re.sub('[^A-Za-z0-9.]+', ' ', row['#2 String']).lower()), axis=1)

```

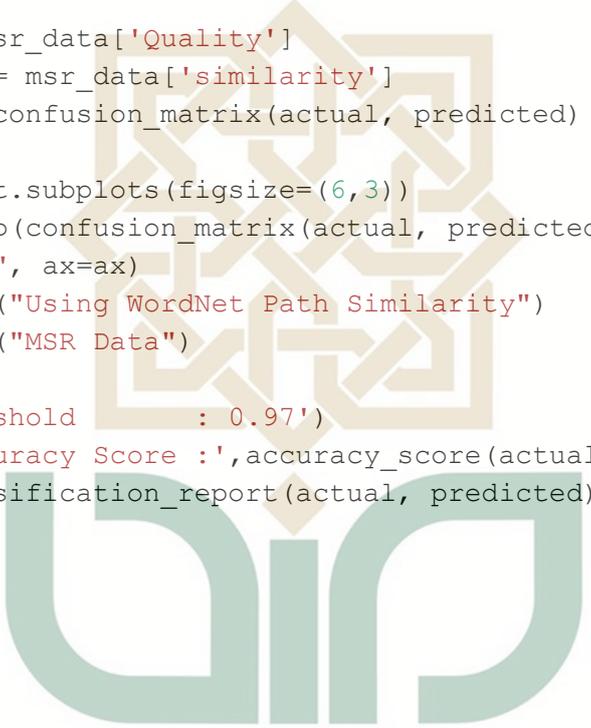
```
#removing stopwords
from nltk.corpus import stopwords
stop = stopwords.words('english')
msr_data['sentence 1'] = msr_data.swifter.apply(lambda row:
' '.join([word for word in row['sentence 1'].split() if wo
rd not in (stop)]), axis=1)
msr_data['sentence 2'] = msr_data.swifter.apply(lambda row:
' '.join([word for word in row['sentence 2'].split() if wo
rd not in (stop)]), axis=1)
#dropping unnecessary column
msr_data = msr_data.drop('#1 ID', axis=1)
msr_data = msr_data.drop('#2 ID', axis=1)
msr_data = msr_data.drop('#1 String', axis=1)
msr_data = msr_data.drop('#2 String', axis=1)
msr_data['value'] = msr_data.swifter.apply(lambda row : sym
metric_sentence_similarity(row['sentence 1'], row['sentence
2']), axis = 1)
def how_similar(value):
    if value <= 0.95 :
        return 1
    else:
        return 0
msr_data['similarity'] = msr_data.swifter.apply(lambda row
: how_similar(row['value']), axis = 1)
```

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```
# Python script for confusion matrix creation.
from sklearn.metrics import confusion_matrix
from sklearn.metrics import accuracy_score
from sklearn.metrics import classification_report
import matplotlib.pyplot as plt
import os
import seaborn as sns

actual = msr_data['Quality']
predicted = msr_data['similarity']
results = confusion_matrix(actual, predicted)

f, ax = plt.subplots(figsize=(6,3))
sns.heatmap(confusion_matrix(actual, predicted), annot=True
, fmt=".0f", ax=ax)
plt.xlabel("Using WordNet Path Similarity")
plt.ylabel("MSR Data")
plt.show()
print('Treshold : 0.97')
print('Accuracy Score :', accuracy_score(actual, predicted))
print(classification_report(actual, predicted))
```



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Appendix 2 100 First Row Quran Sahih International Translasyon Dataset

id_surah	id_ayah	translations
1	1	In the name of Allah, the Entirely Merciful, the Especially Merciful.
1	2	[All] praise is [due] to Allah, Lord of the worlds -
1	3	The Entirely Merciful, the Especially Merciful,
1	4	Sovereign of the Day of Recompense.
1	5	It is You we worship and You we ask for help.
1	6	Guide us to the straight path -
1	7	The path of those upon whom You have bestowed favor, not of those who have evoked [Your] anger or of those who are astray.
2	1	Alif, Lam, Meem.
2	2	This is the Book about which there is no doubt, a guidance for those conscious of Allah -
2	3	Who believe in the unseen, establish prayer, and spend out of what We have provided for them,
2	4	And who believe in what has been revealed to you, [O Muhammad], and what was revealed before you, and of the Hereafter they are certain [in faith].
2	5	Those are upon [right] guidance from their Lord, and it is those who are the successful.
2	6	Indeed, those who disbelieve - it is all the same for them whether you warn them or do not warn them - they will not believe.
2	7	Allah has set a seal upon their hearts and upon their hearing, and over their vision is a veil. And for them is a great punishment.
2	8	And of the people are some who say, "We believe in Allah and the Last Day," but they are not believers.
2	9	They [think to] deceive Allah and those who believe, but they deceive not except themselves and perceive [it] not.
2	10	In their hearts is disease, so Allah has increased their disease; and for them is a painful punishment because they [habitually] used to lie.
2	11	And when it is said to them, "Do not cause corruption on the earth," they say, "We are but reformers."
2	12	Unquestionably, it is they who are the corrupters, but they perceive [it] not.
2	13	And when it is said to them, "Believe as the people have believed," they say, "Should we believe as the foolish have believed?" Unquestionably, it is they who are the foolish, but they know [it] not.

2	14	And when they meet those who believe, they say, "We believe"; but when they are alone with their evil ones, they say, "Indeed, we are with you; we were only mockers."
2	15	[But] Allah mocks them and prolongs them in their transgression [while] they wander blindly.
2	16	Those are the ones who have purchased error [in exchange] for guidance, so their transaction has brought no profit, nor were they guided.
2	17	Their example is that of one who kindled a fire, but when it illuminated what was around him, Allah took away their light and left them in darkness [so] they could not see.
2	18	Deaf, dumb and blind - so they will not return [to the right path].
2	19	Or [it is] like a rainstorm from the sky within which is darkness, thunder and lightning. They put their fingers in their ears against the thunderclaps in dread of death. But Allah is encompassing of the disbelievers.
2	20	The lightning almost snatches away their sight. Every time it lights [the way] for them, they walk therein; but when darkness comes over them, they stand [still]. And if Allah had willed, He could have taken away their hearing and their sight. Indeed, Allah is over all things competent.
2	21	O mankind, worship your Lord, who created you and those before you, that you may become righteous -
2	22	[He] who made for you the earth a bed [spread out] and the sky a ceiling and sent down from the sky, rain and brought forth thereby fruits as provision for you. So do not attribute to Allah equals while you know [that there is nothing similar to Him].
2	23	And if you are in doubt about what We have sent down upon Our Servant [Muhammad], then produce a surah the like thereof and call upon your witnesses other than Allah, if you should be truthful.
2	24	But if you do not - and you will never be able to - then fear the Fire, whose fuel is men and stones, prepared for the disbelievers.
2	25	And give good tidings to those who believe and do righteous deeds that they will have gardens [in Paradise] beneath which rivers flow. Whenever they are provided with a provision of fruit therefrom, they will say, "This is what we were provided with before." And it is given to them in likeness. And they will have therein purified spouses, and they will abide therein eternally.

2	26	Indeed, Allah is not timid to present an example - that of a mosquito or what is smaller than it. And those who have believed know that it is the truth from their Lord. But as for those who disbelieve, they say, "What did Allah intend by this as an example?" He misleads many thereby and guides many thereby. And He misleads not except the defiantly disobedient,
2	27	Who break the covenant of Allah after contracting it and sever that which Allah has ordered to be joined and cause corruption on earth. It is those who are the losers.
2	28	How can you disbelieve in Allah when you were lifeless and He brought you to life; then He will cause you to die, then He will bring you [back] to life, and then to Him you will be returned.
2	29	It is He who created for you all of that which is on the earth. Then He directed Himself to the heaven, [His being above all creation], and made them seven heavens, and He is Knowing of all things.
2	30	And [mention, O Muhammad], when your Lord said to the angels, "Indeed, I will make upon the earth a successive authority." They said, "Will You place upon it one who causes corruption therein and sheds blood, while we declare Your praise and sanctify You?" Allah said, "Indeed, I know that which you do not know."
2	31	And He taught Adam the names - all of them. Then He showed them to the angels and said, "Inform Me of the names of these, if you are truthful."
2	32	They said, "Exalted are You; we have no knowledge except what You have taught us. Indeed, it is You who is the Knowing, the Wise."
2	33	He said, "O Adam, inform them of their names." And when he had informed them of their names, He said, "Did I not tell you that I know the unseen [aspects] of the heavens and the earth? And I know what you reveal and what you have concealed."
2	34	And [mention] when We said to the angels, "Prostrate before Adam"; so they prostrated, except for Iblees. He refused and was arrogant and became of the disbelievers.
2	35	And We said, "O Adam, dwell, you and your wife, in Paradise and eat therefrom in [ease and] abundance from wherever you will. But do not approach this tree, lest you be among the wrongdoers."
2	36	But Satan caused them to slip out of it and removed them from that [condition] in which they had been. And We said, "Go down, [all of you], as enemies to one another,

		and you will have upon the earth a place of settlement and provision for a time."
2	37	Then Adam received from his Lord [some] words, and He accepted his repentance. Indeed, it is He who is the Accepting of repentance, the Merciful.
2	38	We said, "Go down from it, all of you. And when guidance comes to you from Me, whoever follows My guidance - there will be no fear concerning them, nor will they grieve.
2	39	And those who disbelieve and deny Our signs - those will be companions of the Fire; they will abide therein eternally."
2	40	O Children of Israel, remember My favor which I have bestowed upon you and fulfill My covenant [upon you] that I will fulfill your covenant [from Me], and be afraid of [only] Me.
2	41	And believe in what I have sent down confirming that which is [already] with you, and be not the first to disbelieve in it. And do not exchange My signs for a small price, and fear [only] Me.
2	42	And do not mix the truth with falsehood or conceal the truth while you know [it].
2	43	And establish prayer and give zakah and bow with those who bow [in worship and obedience].
2	44	Do you order righteousness of the people and forget yourselves while you recite the Scripture? Then will you not reason?
2	45	And seek help through patience and prayer, and indeed, it is difficult except for the humbly submissive [to Allah]
2	46	Who are certain that they will meet their Lord and that they will return to Him.
2	47	O Children of Israel, remember My favor that I have bestowed upon you and that I preferred you over the worlds.
2	48	And fear a Day when no soul will suffice for another soul at all, nor will intercession be accepted from it, nor will compensation be taken from it, nor will they be aided.
2	49	And [recall] when We saved your forefathers from the people of Pharaoh, who afflicted you with the worst torment, slaughtering your [newborn] sons and keeping your females alive. And in that was a great trial from your Lord.
2	50	And [recall] when We parted the sea for you and saved you and drowned the people of Pharaoh while you were looking on.

2	51	And [recall] when We made an appointment with Moses for forty nights. Then you took [for worship] the calf after him, while you were wrongdoers.
2	52	Then We forgave you after that so perhaps you would be grateful.
2	53	And [recall] when We gave Moses the Scripture and criterion that perhaps you would be guided.
2	54	And [recall] when Moses said to his people, "O my people, indeed you have wronged yourselves by your taking of the calf [for worship]. So repent to your Creator and kill yourselves. That is best for [all of] you in the sight of your Creator." Then He accepted your repentance; indeed, He is the Accepting of repentance, the Merciful.
2	55	And [recall] when you said, "O Moses, we will never believe you until we see Allah outright"; so the thunderbolt took you while you were looking on.
2	56	Then We revived you after your death that perhaps you would be grateful.
2	57	And We shaded you with clouds and sent down to you manna and quails, [saying], "Eat from the good things with which We have provided you." And they wronged Us not - but they were [only] wronging themselves.
2	58	And [recall] when We said, "Enter this city and eat from it wherever you will in [ease and] abundance, and enter the gate bowing humbly and say, 'Relieve us of our burdens.' We will [then] forgive your sins for you, and We will increase the doers of good [in goodness and reward]."
2	59	But those who wronged changed [those words] to a statement other than that which had been said to them, so We sent down upon those who wronged a punishment from the sky because they were defiantly disobeying.
2	60	And [recall] when Moses prayed for water for his people, so We said, "Strike with your staff the stone." And there gushed forth from it twelve springs, and every people knew its watering place. "Eat and drink from the provision of Allah, and do not commit abuse on the earth, spreading corruption."
2	61	And [recall] when you said, "O Moses, we can never endure one [kind of] food. So call upon your Lord to bring forth for us from the earth its green herbs and its cucumbers and its garlic and its lentils and its onions." [Moses] said, "Would you exchange what is better for what is less? Go into [any] settlement and indeed, you will have what you have asked." And they were covered

		with humiliation and poverty and returned with anger from Allah [upon them]. That was because they [repeatedly] disbelieved in the signs of Allah and killed the prophets without right. That was because they disobeyed and were [habitually] transgressing.
2	62	Indeed, those who believed and those who were Jews or Christians or Sabeans [before Prophet Muhammad] - those [among them] who believed in Allah and the Last Day and did righteousness - will have their reward with their Lord, and no fear will there be concerning them, nor will they grieve.
2	63	And [recall] when We took your covenant, [O Children of Israel, to abide by the Torah] and We raised over you the mount, [saying], "Take what We have given you with determination and remember what is in it that perhaps you may become righteous."
2	64	Then you turned away after that. And if not for the favor of Allah upon you and His mercy, you would have been among the losers.
2	65	And you had already known about those who transgressed among you concerning the sabbath, and We said to them, "Be apes, despised."
2	66	And We made it a deterrent punishment for those who were present and those who succeeded [them] and a lesson for those who fear Allah .
2	67	And [recall] when Moses said to his people, "Indeed, Allah commands you to slaughter a cow." They said, "Do you take us in ridicule?" He said, "I seek refuge in Allah from being among the ignorant."
2	68	They said, "Call upon your Lord to make clear to us what it is." [Moses] said, "[Allah] says, 'It is a cow which is neither old nor virgin, but median between that,' so do what you are commanded."
2	69	They said, "Call upon your Lord to show us what is her color." He said, "He says, 'It is a yellow cow, bright in color - pleasing to the observers.' "
2	70	They said, "Call upon your Lord to make clear to us what it is. Indeed, [all] cows look alike to us. And indeed we, if Allah wills, will be guided."
2	71	He said, "He says, 'It is a cow neither trained to plow the earth nor to irrigate the field, one free from fault with no spot upon her.' " They said, "Now you have come with the truth." So they slaughtered her, but they could hardly do it.

2	72	And [recall] when you slew a man and disputed over it, but Allah was to bring out that which you were concealing.
2	73	So, We said, "Strike the slain man with part of it." Thus does Allah bring the dead to life, and He shows you His signs that you might reason.
2	74	Then your hearts became hardened after that, being like stones or even harder. For indeed, there are stones from which rivers burst forth, and there are some of them that split open and water comes out, and there are some of them that fall down for fear of Allah . And Allah is not unaware of what you do.
2	75	Do you covet [the hope, O believers], that they would believe for you while a party of them used to hear the words of Allah and then distort the Torah after they had understood it while they were knowing?
2	76	And when they meet those who believe, they say, "We have believed"; but when they are alone with one another, they say, "Do you talk to them about what Allah has revealed to you so they can argue with you about it before your Lord?" Then will you not reason?
2	77	But do they not know that Allah knows what they conceal and what they declare?
2	78	And among them are unlettered ones who do not know the Scripture except in wishful thinking, but they are only assuming.
2	79	So woe to those who write the "scripture" with their own hands, then say, "This is from Allah," in order to exchange it for a small price. Woe to them for what their hands have written and woe to them for what they earn.
2	80	And they say, "Never will the Fire touch us, except for a few days." Say, "Have you taken a covenant with Allah ? For Allah will never break His covenant. Or do you say about Allah that which you do not know?"
2	81	Yes, whoever earns evil and his sin has encompassed him - those are the companions of the Fire; they will abide therein eternally.
2	82	But they who believe and do righteous deeds - those are the companions of Paradise; they will abide therein eternally.
2	83	And [recall] when We took the covenant from the Children of Israel, [enjoining upon them], "Do not worship except Allah ; and to parents do good and to relatives, orphans, and the needy. And speak to people good [words] and establish prayer and give zakah." Then

		you turned away, except a few of you, and you were refusing.
2	84	And [recall] when We took your covenant, [saying], "Do not shed each other's blood or evict one another from your homes." Then you acknowledged [this] while you were witnessing.
2	85	Then, you are those [same ones who are] killing one another and evicting a party of your people from their homes, cooperating against them in sin and aggression. And if they come to you as captives, you ransom them, although their eviction was forbidden to you. So do you believe in part of the Scripture and disbelieve in part? Then what is the recompense for those who do that among you except disgrace in worldly life; and on the Day of Resurrection they will be sent back to the severest of punishment. And Allah is not unaware of what you do.
2	86	Those are the ones who have bought the life of this world [in exchange] for the Hereafter, so the punishment will not be lightened for them, nor will they be aided.
2	87	And We did certainly give Moses the Torah and followed up after him with messengers. And We gave Jesus, the son of Mary, clear proofs and supported him with the Pure Spirit. But is it [not] that every time a messenger came to you, [O Children of Israel], with what your souls did not desire, you were arrogant? And a party [of messengers] you denied and another party you killed.
2	88	And they said, "Our hearts are wrapped." But, [in fact], Allah has cursed them for their disbelief, so little is it that they believe.
2	89	And when there came to them a Book from Allah confirming that which was with them - although before they used to pray for victory against those who disbelieved - but [then] when there came to them that which they recognized, they disbelieved in it; so the curse of Allah will be upon the disbelievers.
2	90	How wretched is that for which they sold themselves - that they would disbelieve in what Allah has revealed through [their] outrage that Allah would send down His favor upon whom He wills from among His servants. So they returned having [earned] wrath upon wrath. And for the disbelievers is a humiliating punishment.
2	91	And when it is said to them, "Believe in what Allah has revealed," they say, "We believe [only] in what was revealed to us." And they disbelieve in what came after it, while it is the truth confirming that which is with

		them. Say, "Then why did you kill the prophets of Allah before, if you are [indeed] believers?"
2	92	And Moses had certainly brought you clear proofs. Then you took the calf [in worship] after that, while you were wrongdoers.
2	93	And [recall] when We took your covenant and raised over you the mount, [saying], "Take what We have given you with determination and listen." They said [instead], "We hear and disobey." And their hearts absorbed [the worship of] the calf because of their disbelief. Say, "How wretched is that which your faith enjoins upon you, if you should be believers."

Appendix 3 An-Nawawi Forty Hadith

id_hadith	translation
1	On the authority of the Commander of the Faithful, Abū Ḥafs, `Umar bin al-Khaṭṭāb, who said: I heard the Messenger of Allah (ﷺ) say: "Deeds are only by intentions, and every man shall have only what he intended. So one whose hijrah [emigration] was to Allah and His Messenger – his hijrah was to Allah and His Messenger. But one whose hijrah was to achieve a worldly aim or to a woman he would marry – then his hijrah was to that for which he emigrated."
2	Also on the authority of `Umar, who said: [One day] while we were sitting with the Messenger of Allah (ﷺ), a man came over to us whose clothes were exceedingly white and whose hair was exceedingly black; no signs of travel were seen on him, but none of us knew him. He came and sat down opposite the Prophet (ﷺ) and rested his knees against his, placing the palms of his hands on his thighs. He said, "O Muḥammad, inform me about Islam." The Messenger of Allah (ﷺ) said, "Islam is to testify that there is no god but Allah and that Muḥammad is the Messenger of Allah, to establish prayer, to give zakāh, to fast Ramadhān, and to make the pilgrimage to the House ⁶ if you are able to do so." He said, "You have spoken the truth," and we wondered at his asking him and confirming it. He said, "Then inform me about īmān." ⁷ He said, "It is to believe in Allah, His angels, His books, His messengers, and the Last Day, and to believe in predestination, both the good and the evil thereof." He said, "You have spoken the truth." He said, "Then inform me about iḥsān." ⁸ He said, "It is to worship Allah as though you see Him; if you do not see Him, indeed, He sees you." He said, "Then inform me about the Hour." ⁹ He said, "The one questioned about it knows no more than the questioner." He said,

	<p>"Then inform me of its signs." He said, "That the slave-woman will give birth to her mistress and that you will see barefooted, naked, destitute shepherds competing in the loftiness of constructions." Then he departed, and I stayed for a time. Then he said, "O `Umar, do you know who the questioner was?" I said, "Allah and His Messenger are more knowing." He said, "It was Gabriel. He came to you to teach you your religion."</p>
3	<p>On the authority of Abū `Abdur-Raḥmān, `Abdullāh, son of `Umar bin al-Khaṭṭāb, who said: I heard the Messenger of Allah (ﷺ) say: "Islam has been built on five: testifying that there is no deity but Allah and that Muḥammad is the Messenger of Allah, the establishment of prayer, giving zakāh, making the pilgrimage to the House, and fasting Ramadhān."</p>
4	<p>On the authority of Abū `Abdur-Raḥmān, `Abdullāh bin Mas`ūd, who said: The Messenger of Allah (ﷺ), and he is the truthful, the believed,²³ narrated to us: "Indeed, the creation of one of you is brought together in his mother's belly for forty days in the form of a zygote, then he is a clinging clot for a like period, then a morsel of flesh for a like period, then there is sent to him the angel who blows the [human] soul into him and is commanded about four matters:²⁴ to write down his provision, his life span, his actions, and [whether he will be] unhappy or happy. And by Allah, other than whom there is no deity, indeed, one of you does the deeds of the people of Paradise until there is not between him and it except an arm's length, but the decree overtakes him so he does the deeds of the people of the Fire and enters it. And indeed, one of you does the deeds of the people of the Fire until there is not between him and it except an arm's length, but the decree overtakes him so he does the deeds of the people of Paradise and enters it."</p>
5	<p>On the authority of the Mother of the Believers, Umm `Abdullāh, `Ā`ishah, who said: The Messenger of Allah (ﷺ) said: "He who innovates something in this matter of ours that is not a part of it – it will be rejected."</p>
6	<p>On the authority of Abū `Abdullāh, an-Nu`mān bin Basheer, who said: I heard the Messenger of Allah (ﷺ) say: "The lawful is clear, and the unlawful is clear, and between the two of them are doubtful matters about which many people do not know. So he who avoids doubtful matters has sought to clear himself in regard to his religion and his honor, but he who falls into doubtful matters [then] falls into the unlawful, like the shepherd who pastures around a private area, all but grazing therein. Undoubtedly, every sovereign has private property, and indeed, the private property of Allah is His prohibited matters. Undoubtedly, within the body is a morsel of flesh which, when it is good, the whole body is good; but when it is corrupt, the whole body is corrupt. Indeed, it is the heart."</p>

7	On the authority of Abū Ruqayyah, Tameem bin Aus ad-Dāri, that the Prophet (ﷺ) said: "Religion is sincerity." We said, "To whom?" He said, "To Allah and to His Book, to His Messenger, and to the leaders of Muslims and their common people."
8	On the authority of ʿAbdullāh, the son of ʿUmar bin al-Khattāb that the Messenger of Allah (ﷺ) said: "I have been ordered to fight people until they testify that there is no god but Allah and that Muḥammad is the Messenger of Allah and perform the prayers and give the zakāh. If they do that, they are protected from me regarding their blood and their properties unless by the right of Islam, and their account will be with Allah, the Exalted."
9	On the authority of Abū Hurayrah, ʿAbdur-Raḥmān bin Ṣakhr, who said: I heard the Messenger of Allah (ﷺ) say: "What I have forbidden to you, avoid; what I have ordered you [to do], do of it what you are able. For it was only their excessive questioning and their contradiction of their prophets that destroyed those before you."
10	On the authority of Abū Hurayrah, who reported that the Messenger of Allah (ﷺ) said: "Indeed, Allah, the Exalted, is pure and accepts only that which is pure. Allah has commanded the believers to do what he commanded the messengers, and He, the Exalted, said: 'O messengers, eat of the good things and work righteousness.' 58 And He, the Exalted, said: 'O you who have believed, eat from the good things with which We have provided you.' 59 Then he mentioned a man who has prolonged a journey, is disheveled and dusty and extends his hands to the heaven, [supplicating], 'Our Lord, Our Lord,' while his food is unlawful, his drink is unlawful, his clothing is unlawful, and he has been nourished by what is unlawful; so how could he be answered?"
11	On the authority of Abū Muḥammad, al-Ḥasan, son of ʿAli bin Abī Tālib and grandson of the Messenger of Allah (ﷺ) and his fragrant [i.e., beloved] one, who said: I memorized from the Messenger of Allah (ﷺ): "Leave that which makes you doubt for that which does not make you doubt."
12	On the authority of Abū Hurayrah, who said: The Messenger of Allah (ﷺ) said: "From the excellence of a person's Islam is his leaving alone what does not concern him."
13	On the authority of Abū Ḥamzah, Anas bin Mālik, the servant of the Messenger of Allah (ﷺ), that the Prophet (ﷺ) said: "None of you [truly] believes until he likes for his brother what he likes for himself."
14	On the authority of Ibn Masʿūd, who said: The Messenger of Allah (ﷺ) said: "The blood of a Muslim person is not permitted [to be shed] except in one of three [cases]: the married adulterer, a life for a life,66 and the renouncer of his religion, the deserter of the community."

15	On the authority of Abū Hurayrah that the Messenger of Allah (ﷺ) said: "One who believes in Allah and the Last Day should either speak good or keep silent, and one who believes in Allah and the Last Day should be generous to his neighbor, and one who believes in Allah and the Last Day should be generous to his guest."
16	On the authority of Abū Hurayrah, who said: A man said to the Prophet (ﷺ): "Counsel me." He (ﷺ) said, "Do not get angry." The man repeated [his request] several times. He (ﷺ) said, "Do not get angry."
17	On the authority of Abū Ya'la, Shaddād bin Aus, that the Messenger of Allah (ﷺ) said: "Indeed, Allah has decreed ihsān for all things. So when you kill, kill well; and when you slaughter, slaughter well. Let each one of you sharpen his blade, and let him spare suffering to the animal he slaughters."
18	On the authority of Abū Dharr, Jundub bin Junādah, and Abū `Abdur-Raḥmān, Mu`ādh bin Jabal, that the Messenger of Allah (ﷺ) said: "Fear Allah wherever you are and follow up a bad deed with a good one; it will wipe it out, and deal with people by good moral character."
19	On the authority of Abū `Abbās, `Abdullāh bin `Abbās, who said: One day I was [mounted] behind the Prophet (ﷺ), and he said to me, "Young man, I will teach you words [of advice]: Keep Allah in mind – He will keep you from harm. Keep Allah in mind – you will find Him before you. When you ask, ask Allah; and when you seek help, seek it from Allah. Know that even if the [whole] nation assembled in order to benefit you with something, it could not benefit you except by something Allah had already decreed for you; and if they assembled in order to harm you with something, they could not harm you except with something Allah had already decreed upon you. The pens have been lifted, and the pages have dried."
20	On the authority of Abū Mas`ūd, `Uqbah bin `Amr al-Anṣāri al-Badri, who said: The Messenger of Allah (ﷺ) said: "Among that which people knew from the words of former prophecy is: When you feel no shame, then do whatever you wish."
21	On the authority of Abū `Amr – and he is also mentioned as Abū `Amrah – Sufyān bin `Abdullāh, who said: I said, "O Messenger of Allah, tell me something about Islam which I will not [need to] ask anyone but you." He said, "Say, 'I believe in Allah,' and then remain upright."
22	On the authority of Abū `Abdullāh, Jābir bin `Abdullāh al-Anṣāri: A man asked the Messenger of Allah (ﷺ), "Do you consider: if I prayed the obligatory prayers, fasted Ramadhān, allowed what is lawful and prohibited what is unlawful and added nothing to that, I would enter Paradise?" He said, "Yes."
23	On the authority of Abū Mālik, al-Hārith bin `Aasim al-Ash`ari, who said: The Messenger of Allah (ﷺ) said: "Purity is half the faith."

	<p>And 'al-ḥamdu lillāh' 119 fills the scale; and 'subḥān Allāh' 120 and 'al-ḥamdu lilāah' fill what is between the heaven and earth. Prayer is light, ṣadaqah is evidence, patience is burning light, and the Qur'ān is an argument for you or against you. Each of the people begins at morning, selling his soul – either freeing it [thereby] or destroying it."</p>
24	<p>On the authority of Abū Dharr al-Ghifārī from the Prophet () among that which he related from his Lord, the Mighty and Majestic, is that He said:121 "O My servants, indeed I have prohibited injustice for Myself and made it among you prohibited, so be not unjust to one another. O My servants, all of you are lost except whom I have guided, so seek guidance from Me and I will guide you. O My servants, all of you are hungry except whom I have fed, so ask Me for food and I will feed you. O My servants, all of you are naked except whom I have clothed, so ask Me for clothing and I will clothe you. O My servants, indeed you err by night and by day and I forgive all sins, so seek forgiveness of Me and I will forgive you. O My servants, never will you reach [so far as] to harm Me so you could harm Me, and never will you reach [so far as] to benefit Me so you could benefit Me. O My servants, if the first of you, the last of you, the humans of you, and the jinn of you were [all] as righteous as the most righteous heart of one man among you, it would not increase My dominion at all. O My servants, if the first of you, the last of you, the humans of you, and the jinn of you were as wicked as the most wicked heart of one man among you, it would not decrease My dominion at all. O My servants, if the first of you, the last of you, the humans of you, and the jinn of you were to stand in one place and ask something of Me and I gave each one his request, that would not decrease what I have except like the needle decreases [the water] when put into the sea. O My servants, it is only your deeds I enumerate for you and then I fully compensate you for them. So whoever finds good – let him praise Allah, and whoever finds otherwise should certainly not blame except himself."</p>
25	<p>Also on the authority of Abū Dharr: Some of the companions of the Messenger of Allah said to the Prophet (): "O Messenger of Allah, the affluent have taken the rewards: they pray as we pray, they fast as we fast, and they give in charity the excess of their wealth." He said, "Has not Allah made something for you to do in charity? Indeed, in each saying of 'subḥān Allāh' is a charity, and each 'Allāhu akbar' is a charity, and each 'al-ḥamdulillāh' is a charity, and each 'lā ilāha ill-Allāh' is a charity, and enjoining what is right is a charity, and prohibiting what is wrong is a charity, and in the sexual intercourse of one of you is a charity." They said, "O Messenger of Allah, does one of us indulge in his desire and get for it a reward?" He said, "Have you considered: if he were to do it</p>

	unlawfully, would he have for it a burden [of sin]? Similarly, when he does it lawfully, he will have for it a reward."
26	On the authority of Abū Hurayrah, who said: The Messenger of Allah () said: "Upon the people's every joint a charity is due each day the sun rises. Your being just between two persons is a charity; your helping a man with his mount, lifting him onto it or hoisting up his belongings onto it for him is a charity; and a good word is a charity. And with each step you take walking to the [congregational] prayer is a charity; and your removing something harmful from the road is a charity."
27	On the authority of an-Nawwās bin Sam‘ān that the Prophet () said: "Righteousness is good morals, and wrongdoing is that which wavers within yourself and you would dislike people to discover."
28	On the authority of Abū Najeeh al-‘Irbādh bin Sāriyah, who said: The Messenger of Allah () admonished us with a warning from which [our] hearts became fearful and [our] eyes shed tears. So we said, "O Messenger of Allah (), it is as if it was a final warning, so instruct us." He said, "I direct you to fear Allah, the Mighty and Majestic, and to hear and obey, even if a slave is made a leader over you. For indeed, he who lives long among you will see much controversy. So you must adhere to my sunnah and the sunnah of the rightly guided caliphs; clench it with your molar teeth. And beware of newly devised matters, for every newly devised thing is an innovation, and every innovation is misguidance, and every misguidance is in the Fire."
29	On the authority of Mu‘ādh bin Jabal, who said: I said, "O Messenger of Allah (), inform me of a deed which will take me into Paradise and keep me away from the Fire." He said, "You have asked me about a tremendous matter, but indeed, it is easy for one for whom Allah, the Exalted, makes it easy. You should worship Allah, associating nothing with Him, establish prayer, fast [the month of] Ramadhān, and make the pilgrimage to the House." ¹⁴⁹ Then he said, "Shall I not point out to you the gates of goodness? Fasting is a shield. Charity extinguishes sin as water extinguishes fire and [so does] the prayer of a man in the middle of the night." Then he recited: "They forsake their beds, invoking their Lord in fear and hope, and spend of that We have provided them. And no soul knows what has been hidden for them of satisfaction as reward for what they used to do." ¹⁵⁰ Then he said, "Shall I not inform you of the head of the matter, its pillar and the peak of its elevation?" I said, "Yes, O Messenger of Allah." He said, "The head of the matter is islām [i.e., submission], its pillar is prayer, and the peak of its elevation is jihād." Then he said, "Shall I not inform you of the foundation of all that?" I said, "Yes, O Messenger of Allah." So he took hold of his tongue and said, "Restrain this." I said, "O Prophet of Allah, will we be blamed for

	what we talk about?" He said, "May your mother be bereaved of you, O Mu'ādh! Does anything topple people into the Fire on their faces" or he said, "on their noses except the harvests of their tongues?"
30	On the authority of Abū Tha'labah al-Khushani, Jurthūm bin Nāshir, that the Messenger of Allah (ﷺ) said: "Indeed, Allah, the Exalted, has imposed [religious] obligations, so do not neglect them. And He has set limits, so do not overstep them. And He has prohibited things, so do not violate them. And He has kept silent about [certain] things out of mercy to you, not forgetfulness, so do not search them out."
31	On the authority of Abul-'Abbās, Sahl bin Sa'd as-Sā'idi, who said: A man came to the Prophet (ﷺ) and said, "O Messenger of Allah, direct me to a deed which, when I have done it, Allah will love me and people will love me." So he said, "Be indifferent toward [pleasures of] the world and Allah will love you, and be indifferent toward what people have and people will love you."
32	On the authority of Abū Sa'eed, Sa'd bin Mālik bin Sinān al-Khudri, that the Messenger of Allah (ﷺ) said: "Let there be no harm [to anyone] and no harming [in reciprocation]."
33	On the authority of Ibn 'Abbās that the Messenger of Allah (ﷺ) said: "If people were given according to their claim, men would have laid claim to the properties of [another] people as well as their blood; but the [burden of] proof is on the claimant, and the oath is [incumbent] on him who denies."
34	On the authority of Abū Sa'eed al-Khudri, who said: I heard the Messenger of Allah (ﷺ) say: "Whoever of you sees a wrong – let him change it by his hand; and if he is not able, then with his tongue; and if he is not able, then with his heart – and that is the weakest of faith."
35	On the authority of Abū Hurayrah, who said: The Messenger of Allah (ﷺ) said: "Do not envy one another; do not deceive one another in bidding; do not hate one another; do not turn your backs on one another; and do not intrude on the transactions of one another, but be, O servants of Allah, brothers. A Muslim is the brother of a Muslim: he neither oppresses him nor abandons him; he neither lies to him nor looks down on him. Righteousness is right here – and he pointed to his breast three times. It is sufficient evil for a person to look down upon his brother Muslim. The whole of a Muslim to another Muslim is inviolable: his blood, his property and his honor."
36	On the authority of Abū Hurayrah that the Prophet (ﷺ) said: "Whoever relieves a believer of a distress from the distresses of this world – Allah will relieve him of a distress from the distresses of the Day of Resurrection. And whoever facilitates [a matter] for one in financial difficulty – Allah will facilitate for him [matters] in

	<p>this world and the Hereafter. And whoever covers [the fault of] a Muslim – Allah will cover his [faults] in this world and the Hereafter. Allah is in aid of [His] servant as long as the servant is in aid of his brother. And whoever follows a path seeking knowledge therein – Allah will facilitate for him a path to Paradise. No people assemble in one of the houses of Allah reciting the Book of Allah and studying it among themselves but that tranquility descends upon them, mercy envelops them, the angels surround them, and Allah mentions them among those with Him. And he whose deeds slow him down will not be accelerated by his lineage."</p>
37	<p>On the authority of Ibn ʿAbbās from the Messenger of Allah (ﷺ) is that among the sayings he relates from his Lord (glorified and exalted be He) is that He said: "Allah has registered the good deeds and the bad ones. Then He clarified it, [saying], 'He who intended [to do] a good deed and did not do it – Allah writes it with Himself as a complete good deed; and if he intended it and did it – Allah writes it with Himself as ten good deeds up to seven hundred times or many times [over that]. And if he intended [to do] a bad deed and did not do it – Allah writes it with Himself as a complete good deed; but if he intended it and did it – Allah writes it as one bad deed.'"</p>
38	<p>On the authority of Abū Hurayrah, who said: The Messenger of Allah (ﷺ) said: "Allah, the Exalted, has said,²³⁴ 'Whoever is an enemy to My loyal friend – on him I declare war. My servant does not draw near to Me with anything more loved by Me than what [religious obligations] I have imposed on him. And My servant continues to draw near to Me with additional works until I love him; and when I love him, I am his hearing with which he hears, his sight with which he sees, his hand with which he strikes, and his foot with which he walks. If he asked [something] of Me, I would surely give it to him; and if he sought refuge with Me, I would surely grant it to him.'"</p>
39	<p>On the authority of Ibn ʿAbbās that the Messenger of Allah (ﷺ) said: "Allah has overlooked for me from my nation [what is done in] error and forgetfulness and what they are compelled to do."</p>
40	<p>On the authority of Ibn ʿUmar, who said: The Messenger of Allah (ﷺ) took me by the shoulder and said, "Be in the world as though you were a stranger or a wayfarer." And Ibn ʿUmar used to say, "When you have reached the evening, do not await the morning; and when you have reached morning, do not await the evening. Take from your health for your illness and from your life for your death."</p>
41	<p>On the authority of Abū Muḥammad, ʿAbdullāh the son of ʿAmr bin al-ʿAas, who said: The Messenger of Allah (ﷺ) said: "None of you [truly] believes until his inclination is in accordance with what I have brought."</p>

42	On the authority of Anas, who said: I heard the Messenger of Allah () say: "Allah, the Exalted, has said, 'O son of Ādam, as long as you supplicate Me and implore Me, I will forgive for you whatever issued from you, and I will not mind. O son of Ādam, even if your sins reached the clouds of the sky and then you sought My forgiveness, I would forgive you. O son of Ādam, even if you come to Me with nearly the earth's capacity of sins and then meet Me without associating anything with Me, I will come to you with nearly its capacity of forgiveness.'"
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Appendix 4 100 First Row of Microsoft Research (MSR) Paraphrase Corpus

Quality	#1 ID	#2 ID	#1 String	#2 String
1	702876	702977	Amrozi accused his brother, whom he called "the witness", of deliberately distorting his evidence.	Referring to him as only "the witness", Amrozi accused his brother of deliberately distorting his evidence.
0	2108705	2108831	Yucaipa owned Dominick's before selling the chain to Safeway in 1998 for \$2.5 billion.	Yucaipa bought Dominick's in 1995 for \$693 million and sold it to Safeway for \$1.8 billion in 1998.
1	1330381	1330521	They had published an advertisement on the Internet on June 10, offering the cargo for sale, he added.	On June 10, the ship's owners had published an advertisement on the Internet, offering the explosives for sale.
0	3344667	3344648	Around 0335 GMT, Tab shares were up 19 cents, or 4.4%, at A\$4.56, having earlier set a record high of A\$4.57.	Tab shares jumped 20 cents, or 4.6%, to set a record closing high at A\$4.57.
1	1236820	1236712	The stock rose \$2.11, or about 11 percent, to close Friday at \$21.51 on the New York Stock Exchange.	PG&E Corp. shares jumped \$1.63 or 8 percent to \$21.03 on the New York Stock Exchange on Friday.

1	738533	737951	Revenue in the first quarter of the year dropped 15 percent from the same period a year earlier.	With the scandal hanging over Stewart's company, revenue the first quarter of the year dropped 15 percent from the same period a year earlier.
0	264589	264502	The Nasdaq had a weekly gain of 17.27, or 1.2 percent, closing at 1,520.15 on Friday.	The tech-laced Nasdaq Composite .IXIC rallied 30.46 points, or 2.04 percent, to 1,520.15.
1	579975	579810	The DVD-CCA then appealed to the state Supreme Court.	The DVD CCA appealed that decision to the U.S. Supreme Court.
0	3114205	3114194	That compared with \$35.18 million, or 24 cents per share, in the year-ago period.	Earnings were affected by a non-recurring \$8 million tax benefit in the year-ago period.
1	1355540	1355592	He said the foodservice pie business doesn't fit the company's long-term growth strategy.	"The foodservice pie business does not fit our long-term growth strategy.
0	222621	222514	Shares of Genentech, a much larger company with several products on the market, rose more than 2 percent.	Shares of Xoma fell 16 percent in early trade, while shares of Genentech, a much larger company with several products on the market, were up 2 percent.
0	3131772	3131625	Legislation making it harder for consumers to erase their debts in bankruptcy court won overwhelming House approval in March.	Legislation making it harder for consumers to erase their debts in bankruptcy court won speedy, House approval in March and was endorsed by the White House.

0	58747	58516	The Nasdaq composite index increased 10.73, or 0.7 percent, to 1,514.77.	The Nasdaq Composite index, full of technology stocks, was lately up around 18 points.
1	1464126	1464107	But he added group performance would improve in the second half of the year and beyond.	De Sole said in the results statement that group performance would improve in the second half of the year and beyond.
1	771416	771467	He told The Sun newspaper that Mr. Hussein's daughters had British schools and hospitals in mind when they decided to ask for asylum.	"Saddam's daughters had British schools and hospitals in mind when they decided to ask for asylum -- especially the schools," he told The Sun.
0	142746	142671	Gyorgy Heizler, head of the local disaster unit, said the coach was carrying 38 passengers.	The head of the local disaster unit, Gyorgy Heizler, said the coach driver had failed to heed red stop lights.
0	1286053	1286069	Rudder was most recently senior vice president for the Developer & Platform Evangelism Business.	Senior Vice President Eric Rudder, formerly head of the Developer and Platform Evangelism unit, will lead the new entity.
0	1563874	1563853	As well as the dolphin scheme, the chaos has allowed foreign companies to engage in damaging logging and fishing operations without proper monitoring or export controls.	Internal chaos has allowed foreign companies to set up damaging commercial logging and fishing operations without proper monitoring or export controls.
0	2029631	2029565	Magnarelli said Racicot hated the Iraqi regime and looked forward to using his	His wife said he was "100 percent behind George Bush" and looked forward to

			long years of training in the war.	using his years of training in the war.
1	2150265	2150184	Sheena Young of Child, the national infertility support network, hoped the guidelines would lead to a more "fair and equitable" service for infertility sufferers.	Sheena Young, a spokesman for Child, the national infertility support network, said the proposed guidelines should lead to a more "fair and equitable" service for infertility sufferers.
0	2044342	2044457	"I think you'll see a lot of job growth in the next two years," he said, adding the growth could replace jobs lost.	"I think you'll see a lot of job growth in the next two years," said Mankiw.
1	1284150	1284173	The new Finder puts a user's folders, hard drive, network servers, iDisk and removable media in one location, providing one-click access.	Panther's redesigned Finder navigation tool puts a user's favourite folders, hard drive, network servers, iDisk and removable media in one location.
1	3270389	3270327	But tropical storm warnings and watches were posted today for Haiti, western portions of the Dominican Republic, the southeastern Bahamas and the Turk and Caicos islands.	Tropical storm warnings were in place Thursday for Jamaica and Haiti and watches for the western Dominican Republic, the southeastern Bahamas and the Turks and Caicos islands.
1	2294059	2294112	A federal magistrate in Fort Lauderdale ordered him held without bail.	Zuccarini was ordered held without bail Wednesday by a federal judge in Fort Lauderdale, Fla.
0	1713015	1712982	A BMI of 25 or above is considered overweight; 30 or	A BMI between 18.5 and 24.9 is considered normal,

			above is considered obese.	over 25 is considered overweight and 30 or greater is defined as obese.
0	487993	487952	The dollar was at 116.92 yen against the yen , flat on the session, and at 1.2891 against the Swiss franc , also flat.	The dollar was at 116.78 yen JPY= , virtually flat on the session, and at 1.2871 against the Swiss franc CHF= , down 0.1 percent.
1	1321918	1321644	Six months ago, the IMF and Argentina struck a bare-minimum \$6.8-billion debt rollover deal that expires in August.	But six months ago, the two sides managed to strike a \$6.8-billion debt rollover deal, which expires in August.
1	1239046	1239031	Inhibited children tend to be timid with new people, objects, and situations, while uninhibited children spontaneously approach them.	Simply put, shy individuals tend to be more timid with new people and situations.
1	2907515	2907224	I wanted to bring the most beautiful people into the most beautiful building, he said Sunday inside the Grand Central concourse.	"I wanted to bring the most beautiful people into the most beautiful building," Tunick said Sunday.
0	2791650	2791604	The broad Standard & Poor's 500 <.SPX> fell 10.75 points, or 1.02 percent, to 1,039.32.	The S&P 500 index was up 1.26, or 0.1 percent, to 1,039.32 after sinking 10.75 yesterday.
0	2559762	2559517	Duque will return to Earth Oct. 27 with the station's current crew, U.S. astronaut Ed Lu and Russian cosmonaut Yuri Malenchenko.	Currently living onboard the space station are American astronaut Ed Lu and Russian cosmonaut Yuri Malenchenko.
1	105493	105432	Singapore is already the United States' 12th-largest trading	Although a small city-state, Singapore is the 12th-largest

			partner, with two-way trade totaling more than \$34 billion.	trading partner of the United States, with trade volume of \$33.4 billion last year.
1	1989515	1989458	The AFL-CIO is waiting until October to decide if it will endorse a candidate.	The AFL-CIO announced Wednesday that it will decide in October whether to endorse a candidate before the primaries.
0	1783137	1782659	No dates have been set for the civil or the criminal trial.	No dates have been set for the criminal or civil cases, but Shanley has pleaded not guilty.
1	14663	14617	The largest gains were seen in prices, new orders, inventories and exports.	Sub-indexes measuring prices, new orders, inventories and exports increased.
1	1692902	1692851	Trading in Loral was halted yesterday; the shares closed on Monday at \$3.01.	The New York Stock Exchange suspended trading yesterday in Loral, which closed at \$3.01 Friday.
0	1480561	1480670	Earnings per share from recurring operations will be 13 cents to 14 cents.	That beat the company's April earnings forecast of 8 to 9 cents a share.
1	3089434	3089441	He plans to have dinner with troops at Kosovo's U.S. military headquarters, Camp Bondsteel.	After that, he plans to have dinner at Camp Bondsteel with U.S. troops stationed there.
1	2538111	2538021	Retailers J.C. Penney Co. Inc.	JCP
1	1341941	1341915	Prosecutors filed a motion informing Lee they intend to seek the death penalty.	He added that prosecutors will seek the death penalty.
1	374967	375017	Last year the court upheld Cleveland's school voucher program, ruling 5-4	Last year, the court ruled 5-4 in an Ohio case that government vouchers are

			that vouchers are constitutional if they provide parents a choice of religious and secular schools.	constitutional if they provide parents with choices among a range of religious and secular schools.
0	2321401	2321455	He beat testicular cancer that had spread to his lungs and brain.	Armstrong, 31, battled testicular cancer that spread to his brain.
1	1356545	1356676	Sorkin, who faces charges of conspiracy to obstruct justice and lying to a grand jury, was to have been tried separately.	Sorkin was to have been tried separately on charges of conspiracy and lying to a grand jury.
0	2198036	2198094	Graves reported from Albuquerque, Villafranca from Austin and Ratcliffe from Laredo.	Pete Slover reported from Laredo and Gromer Jeffers from Albuquerque.
1	921159	921272	The US chip market is expected to decline 2.1 percent this year, then grow 15.7 percent in 2004.	The Americas market will decline 2.1 percent to \$30.6 billion in 2003, and then grow 15.7 percent to \$35.4 billion in 2004.
1	740726	739960	The group will be headed by State Department official John S. Wolf, who has served in Australia, Vietnam, Greece and Pakistan.	The group will be headed by John S. Wolf, an assistant secretary of state who has served in Australia, Vietnam, Greece and Pakistan.
0	284798	284937	The commission must work out the plan's details, but the average residential customer paying \$840 a year would get a savings of about \$30 annually.	An average residential customer paying \$840 a year for electricity could see a savings of \$30 annually.
1	1041293	1041421	The company has said it plans to restate its earnings for 2000 through 2002.	The company had announced in January that it would have to restate

				earnings for 2002, 2001 and perhaps 2000.
1	2630545	2630577	Results from No. 2 U.S. soft drink maker PepsiCo Inc. PEP.N were likely to be in the spotlight.	Results from No. 2 U.S. soft drink maker PepsiCo Inc.
1	1014977	1014962	"The result is an overall package that will provide significant economic growth for our employees over the next four years."	"The result is an overall package that will provide a significant economic growth for our employees over the next few years," he said.
1	3039165	3039036	Wal-Mart said it would check all of its million-plus domestic workers to ensure they were legally employed.	It has also said it would review all of its domestic employees more than 1 million to ensure they have legal status.
1	2674986	2674800	The songs are on offer for 99 cents each, or \$9.99 for an album.	The company will offer songs for 99 cents and albums for \$9.95.
1	2193346	2193362	However, the talk was downplayed by PBL which said it would focus only on smaller purchases that were immediately earnings and cash flow accretive.	The talk, however, has been downplayed by PBL which said it would focus only on smaller purchases that were immediately earnings and cash flow-accretive.
1	149798	149596	Comcast Class A shares were up 8 cents at \$30.50 in morning trading on the Nasdaq Stock Market.	The stock rose 48 cents to \$30 yesterday in Nasdaq Stock Market trading.
0	1490811	1490840	While dioxin levels in the environment were up last year, they have dropped by 75 percent	The Institute said dioxin levels in the environment have fallen by as much as

			since the 1970s, said Caswell.	76 percent since the 1970s.
1	426112	426210	This integrates with Rational PurifyPlus and allows developers to work in supported versions of Java, Visual C# and Visual Basic .NET.	IBM said the Rational products were also integrated with Rational PurifyPlus, which allows developers to work in Java, Visual C# and VisualBasic .Net.
1	213302	213135	The Washington Post said Airlite would shut down its first shift and parts of the second shift Monday to accommodate the president's appearance.	The plant plans to shut down its first shift and parts of the second shift Monday to accommodate the president's appearance, Crosby said.
0	1963350	1963106	A former teammate, Carlton Dotson, has been charged with the murder.	His body was found July 25, and former teammate Carlton Dotson has been charged in his shooting death.
1	3035675	3035707	Several of the questions asked by the audience in the fast-paced forum were new to the candidates.	Several of the audience questions were new to the candidates as well.
1	622300	622384	Meanwhile, the global death toll approached 770 with more than 8,300 people sickened since the severe acute respiratory syndrome virus first appeared in southern China in November.	The global death toll from SARS was at least 767, with more than 8,300 people sickened since the virus first appeared in southern China in November.
0	962311	962987	The battles marked day four of a U.S. sweep to hunt down supporters of Saddam Hussein's fallen regime.	Twenty-seven Iraqis were killed, pushing the number of opposition deaths to about 100 in a U.S. operation to hunt down supporters of

				Saddam Hussein's fallen regime.
0	2506257	2506206	The women then had follow-up examinations after five, 12 and 24 years.	The women had follow-up examinations in 1974-75, 1980-81 and 1992-93, but were not asked about stress again.
0	221038	221083	The Embraer jets are scheduled to be delivered by September 2006.	The Bombardier and Embraer aircraft will be delivered to U.S. Airways by September 2006.
1	1097577	1097664	Contrary to what PeopleSoft management would have you believe, Oracle intends to fully support PeopleSoft customers and products for many years to come."	Ellison said that contrary to the contentions of PeopleSoft management, Oracle intends to "fully support PeopleSoft customers and products" for many years to come.
0	218017	218035	Application Intelligence will be included as part of the company's SmartDefense application, which is included with Firewall-1.	The new application intelligence features will be available June 3 and are included with the SmartDefense product, which comes with FireWall-1.
0	2277501	2277502	American Masters: Arthur Miller, Elia Kazan and the Blacklist: None Without Sin (Wed.	Note the subheading of this terrible parable in the "American Masters" series, "Arthur Miller, Elia Kazan and the Blacklist: None Without Sin."
1	423245	423228	The downtime, to take place in May and June, is expected to cut production by 60	The downtime is expected to take 60 million to 70 million board feet out of the companys system.

			million to 70 million board feet.	
1	1336931	1336883	On July 3, Troy is expected to be sentenced to life in prison without parole.	Troy faces life in prison without parole at his July 30 sentencing.
1	2208366	2208492	The University of Michigan released a new undergraduate admission process Thursday, dropping a point system the U.S. Supreme Court found unconstitutional in June.	The University of Michigan released today a new admissions policy after the U.S. Supreme Court struck down in June the way it previously admitted undergraduates.
1	2405153	2405189	The processors were announced in San Jose at the Intel Developer Forum.	The new processor was unveiled at the Intel Developer Forum 2003 in San Jose, Calif.
0	3334905	3334946	The Justice Department filed suit Thursday against the state of Mississippi for failing to end what federal officials call "disturbing" abuse of juveniles and "unconscionable" conditions at two state-run facilities.	The Justice Department filed a civil rights lawsuit Thursday against the state of Mississippi, alleging abuse of juvenile offenders at two state-run facilities.
1	1641162	1641062	It said the damage to the wing provided a pathway for hot gasses to penetrate the ship's thermal armor during Columbia's ill-fated reentry.	The document says the damage to the wing provided a pathway for hot gases to penetrate Columbia's thermal armour during its fatal re-entry.
1	244062	243899	Also demonstrating box-office strength _ and getting seven Tony nominations _ was a potent revival of Eugene O'Neill's	Also demonstrating box-office strength - - and getting seven Tony nominations -- was a potent revival of Eugene ONEills

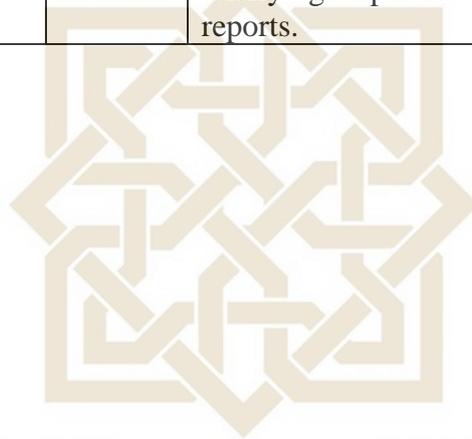
			family drama, "Long Day's Journey Into Night."	family drama, Long Days Journey Into Night."
1	1439663	1439808	The top rate will go to 4.45 percent for all residents with taxable incomes above \$500,000.	For residents with incomes above \$500,000, the income-tax rate will increase to 4.45 percent.
1	2070455	2070493	But Secretary of State Colin Powell brushed off this possibility Wednesday.	Secretary of State Colin Powell last week ruled out a non-aggression treaty.
1	1996069	1996101	Thomas and Tauzin say, as do many doctors, that the Bush administration has the power to correct some of those flaws.	Like many doctors, Mr. Thomas and Mr. Tauzin say the Bush administration has the power to correct some of those flaws.
1	23807	23792	Based on experience elsewhere, it could take up to two years before regular elections are held, he added.	U.S. military officials have said it could take up to two years before regular elections are held, based on experiences elsewhere in the world.
1	3147370	3147525	The results appear in the January issue of Cancer, an American Cancer Society journal, being published online today.	The results appear in the January issue of Cancer, an American Cancer Society (news - web sites) journal, being published online Monday.
1	1211287	1210972	The first biotechnology treatment for asthma, the constriction of the airways that affects millions around the world, received approval from the US Food and Drug	The first biotechnology treatment for asthma, the constriction of the airways that affects millions of Americans, received approval from the U.S. Food and Drug

			Administration yesterday.	Administration on Friday.
1	3300040	3299992	The delegates said raising and distributing funds has been complicated by the U.S. crackdown on jihadi charitable foundations, bank accounts of terror-related organizations and money transfers.	Bin Laden's men pointed out that raising and distributing funds has been complicated by the U.S. crackdown on jihadi charitable foundations, bank accounts of terror-related organizations and money transfers.
1	2512758	2512692	FBI agents arrested a former partner of Big Four accounting firm Ernst & Young ERNY.UL on criminal charges of obstructing federal investigations, U.S. officials said on Thursday.	A former partner of accountancy firm Ernst & Young was yesterday arrested by FBI agents in the US on charges of obstructing federal investigations.
0	3183829	3183863	Kelly will begin meetings with Russian Deputy Foreign Minister Alexander Losyukov in Washington on Monday.	Russian Deputy Foreign Minister Alexander Losyukov said in Moscow Tuesday a firm date would be fixed by this months end.
1	3257588	3257537	The latest shooting linked to the spree was a November 11 shooting at Hamilton Central Elementary School in Obetz, about 3km from the freeway.	Another shooting linked to the spree occurred Nov. 11 at Hamilton Central Elementary in Obetz, about two miles from the freeway.
0	524136	524119	"Sanitation is poor... there could be typhoid and cholera," he said.	"Sanitation is poor, drinking water is generally left behind . . . there could be typhoid and cholera."
0	1321343	1321577	The Dow Jones Industrial Average ended down 128	In early trading, the Dow Jones industrial average was up 3.90,

			points, or 1.4%, at 9073, while the Nasdaq fell 34 points, or 2.1%, to 1610.	or 0.04 percent, at 9,113.75, having gained 36.90 on Tuesday.
1	2560856	2560808	PDC will also almost certainly fan the flames of speculation about Longhorn's release.	PDC will also almost certainly reignite speculation about release dates of Microsoft's new products.
1	2728434	2728420	Sales - a figure watched closely as a barometer of its health - rose 5 percent instead of falling as many industry experts had predicted.	It also disclosed that sales -- a figure closely watched by analysts as a barometer of its health -- were significantly higher than industry experts expected.
1	3277643	3277659	NEC is pitching its wireless gear and management software to a variety of industries, including health care and hospitality.	NEC's pitching its wireless gear and management software to a variety of industries, including healthcare and hospitality, a company spokesman said.
1	2621134	2621174	Elena Slough, considered to be the nation's oldest person and the third oldest person in the world, died early Sunday morning.	ELENA Slough, considered to be the oldest person in the US and the third oldest person in the world, has died.
1	2529661	2529575	"We are declaring war on sexual harassment and sexual assault.	"We have declared war on sexual assault and sexual harassment," Rosa said.
0	953744	953727	The technology-laced Nasdaq Composite Index <.IXIC> added 1.92 points, or 0.12 percent, at 1,647.94.	The technology-laced Nasdaq Composite Index .IXIC dipped 0.08 of a point to 1,646.

0	1268733	1268445	The dollar was at 117.85 yen against the Japanese currency, up 0.1 percent.	Against the Swiss franc the dollar was at 1.3289 francs, up 0.5 percent on the day.
0	969512	969295	The broader Standard & Poor's 500 Index .SPX gave up 11.91 points, or 1.19 percent, at 986.60.	The technology-laced Nasdaq Composite Index was down 25.36 points, or 1.53 percent, at 1,628.26.
1	304482	304430	El Watan, an Algerian newspaper, reported that the kidnappers fiercely resisted the army assault this morning, firing Kalashnikov rifles.	El Watan, an Algerian newspaper, reported that the kidnappers put up fierce resistance during the army assault, firing Kalashnikov rifles.
0	472952	472535	But Mitsubishi Tokyo Financial (JP:8306: news, chart, profile) declined 3,000 yen, or 0.65 percent, to 456,000 yen.	Sumitomo Mitsui Financial (JP:8316: news, chart, profile) was down 2.5 percent at 198,000 yen.
0	3119349	3119343	"We're just dealing with bragging rights here, who wins and who loses."	"Leaving aside attorney fees, we're dealing with bragging rights of who wins and who loses," said Gammerman.
1	224868	225233	Shares of Hartford rose \$2.88 to \$46.50 in New York Stock Exchange composite trading.	Shares of Hartford were up \$2.28, or 5.2 percent, to \$45.90 in midday trading.
0	2678208	2678191	This Palm OS smart phone is the last product the company will release before it becomes a part of palmOne.	This was almost certainly its last full quarter before the company becomes a part of Palm.
0	1177915	1178039	And they think the protein probably is involved in the spread	They researchers say the research could be

			of other forms of cancer.	relevant to other forms of cancer.
1	129193	129302	Tokyo Electric Power Co., Asia's largest power company, won approval to restart the first of 17 nuclear reactors it shut down after it admitted falsifying inspection reports.	Tokyo Electric Power Co., Asia's largest power company, restarted the first of 17 nuclear reactors it shut down after admitting it falsified inspection reports.



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CURRICULUM VITAE



A. Personal Information

Full Name : Muhammad Raffiudin

Sex : Male

Place and Date of Birth : Ponorogo, January 18th 1996

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 Bangka, Bangka Belitung.
 - Caturtunggal, Depok,
 Sleman, DI Yogyakarta

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B. Formal Academic Background

Grade	School Name	Year
Kindergarten	TK BA Aisyiyah Ponorogo	2000
Elementary School	SD Muhammadiyah Ponorogo	2001 - 2003
Elementary School	SD Negeri 3 Belinyu	2004 - 2006
Middle School	MTS Plus Bahrul Ulum Sungailiat	2007
Middle School	SMP Yayasan Pendidikan Nasional Belinyu	2008 - 2010
High School	SMA Negeri 1 Pemali	2011 - 2014
College	Universitas Islam Negeri Sunan Kalijaga, Yogyakarta	2016 - 2020
College	Prince of Songkla University, Hat Yai, Thailand (Exchange Programme)	2019



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